

# RESOLUTION NO. 03-2025-1851



Pennsylvania  
Department of Conservation  
and Natural Resources

RESOLUTION PAGE

Commonwealth of Pennsylvania  
<https://apps.dcnr.pa.gov/grants>

DCNR-C2P2

Applicant Information (\* indicates required information)

Applicant/Grantee Legal Name: **SALISBURY TOWNSHIP**

Web Application ID: **2011866**

Project Title: **Laubach Park Improvements**

WHEREAS, **SALISBURY TOWNSHIP** ("Applicant") desires to undertake the project, "**Laubach Park Improvements**" ("Project Title"); and

WHEREAS, the applicant desires to receive from the Department of Conservation and Natural Resources ("Department") a grant for the purpose of carrying out this project; and

WHEREAS, the application package includes a document entitled "Terms and Conditions of Grant" and

WHEREAS, the applicant understands that the contents of the document entitled "Terms and Conditions of Grant," including appendices referred to therein, will become the terms and conditions of a Grant Agreement between the applicant and the Department **if the applicant is awarded a grant**; and

**NOW THEREFORE, it is resolved that:**

1. The grant application may be electronically signed on behalf of the applicant by "**Cathy Bonaskiewich**" who, at the time of signing, has a **TITLE** of "**Township Manager**" and the email address of "**cbonaskiewich@salisburyhighpa.gov**" ("Official").
2. If this Official signed the Grant Application Electronic Authorization prior to the passage of this Resolution, this grant of authority applies retroactively to the date of signing.
3. If the applicant is awarded a grant, the Grant Application Electronic Authorization, signed by the above Official, will become the applicant/grantee's **executed** signature page for the Grant Agreement, and the applicant/grantee will be bound by the Grant Agreement.
4. Any amendment to the Grant Agreement may be signed on behalf of the grantee by the Official who, at the time of signing of the amendment, has the "**TITLE**" specified in paragraph 1 and the grantee will be bound by the amendment.

I hereby certify that this Resolution was adopted by the

## BOARD OF COMMISSIONERS

(identify the governing body of the applicant, e.g. city council, borough council, board of supervisors, board of directors)

of this applicant, this 27th day of March, 2025.

(signature of the governing body - cannot be the person with the same title as specified in paragraph 1)

DEBRA J. BRINTON

(printed name)

PRESIDENT

(title)