SALISBURY TOWNSHIP

Lehigh County, Pennsylvania Board of Commissioners Meeting Regular Meeting Agenda—November 26, 2024 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Notifications:
 - All public sessions of the Salisbury Township Board of Commissioners regular meeting are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for vote, non-agenda related public comments will be entertained after the agenda.
 - Public sessions of the Salisbury Township Board of Commissioners are held in the Board Room at the Township Building, 2900 South Pike Ave., Allentown, PA 18103
 - Public Comment Period Policy—Three (3) Minutes Rule
- **4.** Bills Payables *Period* 11/9/24-11/22/24
- 5. Approval of the Minutes –November 14, 2024
- 6. New Business
 - A. ORDINANCES (none)
 - **B. RESOLUTIONS**
 - 1. Resolution Authorizing the Twp Manager & Assistant Manager to Execute Statewide Local Share Assessment (LSA) Grant Documents and Agreements for the Purchase of New Radios for Emergency Services Personnel
 - 2. Resolution Approving the Preliminary/Final Major Subdivision Plan at 621 E. Lynnwood Street

C. MOTIONS

- 1. Motion Accepting a Time Extension to 12/20/24 for the Major Subdivision Project at 621 E. Lynnwood Street
- 2. Motion Approving Payment #1 to Wexcon, Inc. for the Louise Lane Waterline Project in the Amount of \$232,650
- 3. Motion Approving Pavilion Reservation Policy Update
- 7. Courtesy of the Floor: (opportunity for public comment on non-agenda items)
- 8. Adjournment
- *Workshop to follow
- *Executive Session

 Salisbury Township
 Payment Approval Report - BOC
 Page: 1

 Report dates: 11/9/2024-11/22/2024
 Nov 22, 2024 12:43PM

Report Criteria:

Detail report.

Invoice detail records above \$0 included.

Paid and unpaid invoices included.

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date F |
|----------------------|-----------------|-------------------|--------------------------------------------------|--------------|--------------------|-------------|--------|
| A & A Auto Stores | | | | | | | |
| A & A Auto Stores | 446117 | 01-437.375 | #21-Transfer Tank | 11/06/24 | 849.00 | .00 | |
| A & A Auto Stores | 446600 | 01-410.251 | #210-Headlights | 11/15/24 | 110.48 | .00 | |
| Total A & A Auto Sto | res: | | | | 959.48 | .00 | |
| ABE Laboratories LLC | | | | | | | |
| ABE Laboratories LLC | 47094 | 06-448.316 | Coliform/E Coli Sample - Linden Ct | 11/08/24 | 58.00 | .00 | |
| ABE Laboratories LLC | 47108 | 06-448.316 | Coliform/E Coli Sample - Linden Ct | 11/11/24 | 58.00 | .00 | |
| Total ABE Laborator | ies LLC: | | | | 116.00 | .00 | |
| AlphaGraphics | | | | | | | |
| IphaGraphics | 98946 | 41-409.600 | Room Signs - Magistrate | 11/14/24 | 1,715.60 | .00 | |
| Total AlphaGraphics | : | | | | 1,715.60 | .00 | |
| mazon Business | | | | | | | |
| mazon Business | 13LD-7MYF-1QPC | 41-409.600 | Mounts for TV's - Magistrate | 11/10/24 | 159.96 | .00 | |
| mazon Business | 1H64-1K7J-1TRN | 01-414.240 | Mini Desk Calendar | 11/19/24 | 12.92 | .00 | |
| mazon Business | 1WQ9-RYFP-TKK | 41-409.600 | TV's - Magistrate | 11/09/24 | 1,311.96 | .00 | |
| Total Amazon Busin | ess: | | | | 1,484.84 | .00 | |
| T&T Mobility-229 | | | | | | | |
| T&T Mobility-229 | 287303312229X11 | 03-411.320 | 2024-Oct- ESFD Phones | 10/31/24 | 75.46 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 10-401.320 | 2024-Oct- Trash Contractor Phone | 10/31/24 | 43.49 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-414.320 | 2024-Oct-Community Dev-Phone | 10/31/24 | 168.20 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-402.320 | 2024-Oct-Finance Dir -Phone/ipad | 10/31/24 | 81.22 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-411.320 | 2024-Oct-Fire Insp- Tablets | 10/31/24 | 75.46 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-407.320 | 2024-Oct-IT-Phone | 10/31/24 | 43.49 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-409.320 | 2024-Oct-Maintenance-Phone | 10/31/24 | 43.49 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-401.320 | 2024-Oct-Mgr-Phone/ipad- Commissioner ipad | 10/31/24 | 269.87 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-430.320 | 2024-Oct-DPW-Phones | 10/31/24 | 217.46 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 01-452.320 | 2024-Oct-Rec DirPhone | 10/31/24 | 43.49 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 06-448.320 | 2024-Oct-Water Dept Tablets | 10/31/24 | 158.25 | .00 | |
| T&T Mobility-229 | 287303312229X11 | 08-429.320 | 2024-Oct-Sewer Dept Tablet | 10/31/24 | 158.26 | .00 | |
| Total AT&T Mobility- | 229: | | | | 1,378.14 | .00 | |
| T&T Mobility-833 | | | | | | | |
| T&T Mobility-833 | 287303254833X11 | 01-401.320 | 2024-Oct-Mgr-Tablet | 10/31/24 | 78.62 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 01-410.320 | 2024-Oct-Police Phones/Tablets | 10/31/24 | 2,445.42 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 01-411.320 | 2024-Oct-Fire Insp-tablets | 10/31/24 | 113.19 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 01-414.320 | 2024-Oct-Community Dev-Tablets | 10/31/24 | 75.46 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 01-415.320 | 2024-Oct-Emergency Management- Tablets/Phones | 10/31/24 | 162.44 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 01-452.320 | 2024-Oct-Rec Dir-Tablet | 10/31/24 | 37.73 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 03-411.320 | 2024-Oct-ESFD-Tablets | 10/31/24 | 226.38 | .00 | |
| T&T Mobility-833 | 287303254833X11 | 03-412.320 | 2024-Oct-WSFD-Tablets | 10/31/24 | 226.38 | .00 | |
| Total AT&T Mobility- | 833: | | | | 3,365.62 | .00 | |

| | | Report dates: 11/9/2024-11/22/2024 | | | Nov 22, 2024 12 | | |
|-----------------------------|-----------------|------------------------------------|------------------------------------------------------------------------|--------------|--------------------|-------------|-----------|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| ATIS Elevator Inspections I | nc | | | | | | |
| ATIS Elevator Inspections I | IN377159 | 01-409.373 | 2024-Nov-Semi-Annual-Elevator Inspection-Police Bldg | 11/13/24 | 140.00 | .00 | |
| Total ATIS Elevator Ins | pections Inc: | | | | 140.00 | .00 | |
| Bethlehem-012968-01, City | of | | | | | | |
| Bethlehem-012968-01, City | 111024 | 06-448.368 | Water for Resale | 11/10/24 | 351.83 | .00 | |
| Total Bethlehem-01296 | 68-01, City of: | | | | 351.83 | .00 | |
| Bethlehem-013011-00, City | of | | | | | | |
| Bethlehem-013011-00, City | 11102024 | 06-448.368 | Hydrant Rental | 11/10/24 | 880.00 | .00 | |
| Total Bethlehem-0130 | 11-00, City of: | | | | 880.00 | .00 | |
| Bethlehem-038001-00, City | | | | | | | |
| Bethlehem-038001-00, City | 11824 | 08-429.368 | 3Q24-Sewer | 11/08/24 | 38,836.20 | .00 | |
| Total Bethlehem-03800 | 01-00, City of: | | | | 38,836.20 | .00 | |
| Biros Utilities Inc | | | | | | | |
| Biros Utilities Inc | 198606 | 01-451.315 | Portable Toilet Rental - Lindberg Park - 11/6/24-12/3/24 | 11/07/24 | 150.00 | .00 | |
| Biros Utilities Inc | 199081 | 01-451.315 | Portable Toilet Rental - Linden Ct - 11/18/24-12/15/24 | 11/18/24 | 125.00 | .00 | |
| Biros Utilities Inc | 199197 | 01-451.315 | Portable Toilet Rental - Laubach Park - 11/20/24-12/17-24 | 11/19/24 | 160.00 | .00 | |
| Total Biros Utilities Inc: | | | | | 435.00 | .00 | |
| Brown, James P. | | | | | | | |
| Brown, James P. | 20241118 | 01-301.100 | Tax Refund- Decrease in Assessment 2024 | 11/18/24 | 1,993.29 | 1,993.29 | 11/19/24 |
| Brown, James P. | 20241118 | 01-301.100 | Tax Refund- Decrease in Assessment 2024 | 11/18/24 | 323.42 | 323.42 | 11/19/24 |
| Brown, James P. | 20241118 | 04-301.100 | Tax Refund- Decrease in Assessment 2024 | 11/18/24 | 39.60 | 39.60 | 11/19/24 |
| Total Brown, James P. | | | | | 2,356.31 | 2,356.31 | |
| Chapter One Customs | | | | | | | |
| Chapter One Customs | 71158 | 01-410.375 | K-9 Tint for Tahoes | 11/12/24 | 720.00 | .00 | |
| Total Chapter One Cus | stoms: | | | | 720.00 | .00 | |
| Charles Schwab & Co Inc | | | | | | | |
| Charles Schwab & Co Inc | 111224 | 01-410.160 | Corrective Contributions plus Interest for 2020-Schwab Acct #9291-8814 | 11/12/24 | 16.40 | 16.40 | 11/14/24 |
| Charles Schwab & Co Inc | 111224 | 01-410.160 | Corrective Contributions plus Interest for 2020-Schwab Acct #9291-8814 | 11/12/24 | 363.08 | 363.08 | 11/14/24 |
| Charles Schwab & Co Inc | 111224 | 01-410.160 | Corrective Contributions plus Interest for 2020-Schwab Acct #9291-8814 | 11/12/24 | 1,080.13 | 1,080.13 | 11/14/24 |
| Total Charles Schwab | & Co Inc: | | | | 1,459.61 | 1,459.61 | |
| Clear Flow Pumbing & Hea | ting | | | | | | |
| Clear Flow Pumbing & Hea | 100919 | 06-448.317 | Replaced Leaking Copper Water Line & Valve - 2858 Edgemont | 10/24/24 | 254.96 | .00 | |
| Total Clear Flow Pumb | ing & Heating: | | | | 254.96 | .00 | |
| | | | | | | | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pai |
|---------------------------|----------------|-------------------|----------------------------------------------------------------------|--------------|--------------------|-------------|----------|
| Core & Main | | - | | | | | |
| Core & Main | V901504 | 06-448.600 | Jack Kelly Water Main | 10/29/24 | 197.65 | .00 | |
| Total Core & Main: | | | | | 197.65 | .00 | |
| Dallas Data Systems Inc. | | | | | | | |
| Dallas Data Systems Inc. | 27461 | 06-448.325 | Postage & Mailing Services for Utility Bills-Oct 2024 | 11/15/24 | 1,111.30 | .00 | |
| Dallas Data Systems Inc. | 27461 | 08-429.325 | Postage & Mailing Services for Utility Bills-Oct 2024 | 11/15/24 | 1,111.30 | .00 | |
| allas Data Systems Inc. | 27461 | 10-401.325 | Postage & Mailing Services for Utility Bills-Oct 2024 | 11/15/24 | 1,111.31 | .00 | |
| allas Data Systems Inc. | 27461 | 06-448.342 | Postage & Mailing Services for Utility | 11/15/24 | 365.36 | .00 | |
| allas Data Systems Inc. | 27461 | 08-429.342 | Bills-Oct 2024 Postage & Mailing Services for Utility | 11/15/24 | 365.36 | .00 | |
| allas Data Systems Inc. | 27461 | 10-401.342 | Bills-Oct 2024 Postage & Mailing Services for Utility Bills-Oct 2024 | 11/15/24 | 365.36 | .00 | |
| Total Dallas Data Syste | ems Inc.: | | | | 4,429.99 | .00 | |
| astern Auto Parts Wareho | use | | | | | | |
| | 3IV11118019 | 01-437.251 | Air Filter Stock | 11/08/24 | 44.30 | .00 | |
| astern Auto Parts Wareho | 3IV11118021 | 01-437.251 | #6-Air Filter | 11/08/24 | 44.30 | .00 | |
| astern Auto Parts Wareho | 3IV1117727 | 01-437.375 | Air Filter - Leaf Machine | 11/07/24 | 283.50 | .00 | |
| astern Auto Parts Wareho | 3IV1117731 | 01-437.251 | #32 & #17 - Oil Filters | 11/07/24 | 26.92 | .00 | |
| Total Eastern Auto Part | ts Warehouse: | | | | 399.02 | .00 | |
| dwards Business Systems | s | | | | | | |
| dwards Business System | 3693117 | 01-401.375 | Police Copier Maintenance Agreement | 11/12/24 | 65.12 | .00 | |
| Total Edwards Busines | s Systems: | | | | 65.12 | .00 | |
| Emmaus, Borough of | | | | | | | |
| mmaus, Borough of | 1-2024 | 10-431.303 | Mulch Grinding | 11/12/24 | 3,460.40 | .00 | |
| mmaus, Borough of | 2-2024 | 10-431.303 | Mulch Grinding | 11/12/24 | 2,029.80 | .00 | |
| Total Emmaus, Boroug | h of: | | | | 5,490.20 | .00 | |
| .W. Webb Company | | | | | | | |
| .W. Webb Company | 88207329 | 41-409.600 | Kitchen Sink Parts/Faucet - Magistrate | 11/12/24 | 474.19 | .00 | |
| .W. Webb Company | 88282427 | 41-409.600 | HR Box Install - Nitrogen/Acetylene Refills | 11/18/24 | 139.75 | .00 | |
| Total F.W. Webb Comp | any: | | | | 613.94 | .00 | |
| ountain Hill, Borough of | | | | | | | |
| ountain Hill, Borough of | FH11/07/2024 | 08-429.531 | 3Q2024 sewer transmission & capital charge | 11/07/24 | 920.00 | .00 | |
| ountain Hill, Borough of | FH11/07/2024 | 08-429.536 | 3Q2024 sewer transmission & capital charge | 11/07/24 | 750.00 | .00 | |
| Total Fountain Hill, Bor | ough of: | | | | 1,670.00 | .00 | |
| romm Electric Supply Cor | - | 41-409.600 | TV Wall Plates - EOC | 11/08/24 | 10.49 | .00 | |
| Total Fromm Electric S | | 11-700.000 | 1 V Trail 1 Idios - L90 | 11/00/24 | 10.49 | .00 | |
| | 117 - 1 | | | | | | |
| Froff Tractor & Equipment | | 06-448.600 | | | | | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------------------|----------------|-------------------|----------------------------------------------------|--------------|--------------------|-------------|-----------|
| Total Groff Tractor & Ed | quipment: | | | | 284.00- | .00 | |
| Oraca MaGiralau II B | | | | | | | |
| Gross McGinley LLP Gross McGinley LLP | 32175.0000/22 | 01-404.310 | Acct# 32175.0000 Oct 2024- Administration | 11/01/24 | 2,213.50 | .00 | |
| Gross McGinley LLP | 32175.0001/20 | 01-404.310 | Acct# 32175.0001-Oct 2024-Code Enforcement | 11/01/24 | 78.00 | .00 | |
| Gross McGinley LLP | 32175.0003/22 | 01-404.310 | Acct# 32175.0003-Oct 2024-Zoning | 11/01/24 | 138.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.318 | Review Girl Scouts Consolidation Plan | 11/01/24 | 273.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.310 | Review Engleman/Walck Dispute | 11/01/24 | 78.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.310 | Research 1534 Heller Ave | 11/01/24 | 429.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-408.318 | Review Sheffield Square | 11/01/24 | 156.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-408.318 | Research Nottingham Rd Vacation | 11/01/24 | 117.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-408.318 | Prepare for attend meeting re: Sheffield Square | 11/01/24 | 195.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.310 | Review Status of Sheffield Square | 11/01/24 | 273.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.310 | Research Abandonment - Plot 886 | 11/01/24 | 468.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.310 | Review & Finalize Plot 886 Release | 11/01/24 | 234.00 | .00 | |
| Gross McGinley LLP | 32175.0004/22 | 01-404.310 | Prepare Resolution for Release of LOC for Plot 886 | 11/01/24 | 390.00 | .00 | |
| Gross McGinley LLP | 32175.0005/6 | 01-404.310 | Acct# 32175.0005-Bankruptcy-Oct 2024 | 11/01/24 | 57.50 | .00 | |
| Gross McGinley LLP | 32175.0006/14 | 01-404.310 | Acct# 32175.0006-RTK Request-Oct 2024 | 11/01/24 | 156.00 | .00 | |
| Gross McGinley LLP | 32175.0011/2 | 01-404.310 | Acct# 32175.0011-Apr 2024-Police | 05/01/24 | 429.00 | .00 | |
| Gross McGinley LLP | 32175.0012/1 | 01-404.310 | Acct#32175.0012 Oct 2024-Municipal Lien | 11/01/24 | 669.00 | .00 | |
| Total Gross McGinley L | LP: | | | | 6,354.00 | .00 | |
| Handwerk, Ronald & Pame | la | | | | | | |
| Handwerk, Ronald & Pame | 111224 | 99-107000 | Refund Erroneous Online Payment of Utilities | 11/12/24 | 4,944.31 | 4,944.31 | 11/12/24 |
| Total Handwerk, Ronal | d & Pamela: | | | | 4,944.31 | 4,944.31 | |
| Home Depot Credit Service | es | | | | | | |
| Home Depot Credit Service | 111324 | 41-409.600 | Trim for Magistrate Hallway | 11/13/24 | 56.66 | .00 | |
| Home Depot Credit Service | 111324 | 01-430.240 | Supplies-Tools | 11/13/24 | 41.60 | .00 | |
| Home Depot Credit Service | 111324 | 01-451.260 | Grinder | 11/13/24 | 299.14 | .00 | |
| Home Depot Credit Service | 111324 | 01-436.370 | Pallet Deposit Return | 11/13/24 | 27.05- | .00 | |
| Home Depot Credit Service | 111324 | 01-436.370 | Concrete mix | 11/13/24 | 477.73 | .00 | |
| Home Depot Credit Service | 111324 | 01-436.370 | Mortar Mix | 11/13/24 | 886.64 | .00 | |
| Home Depot Credit Service | 111324 | 08-429.260 | Parks Tools | 11/13/24 | 1,665.22 | .00 | |
| Home Depot Credit Service | 111324 | 01-451.240 | Dodson Park Guardrail | 11/13/24 | 70.86 | .00 | |
| Home Depot Credit Service | | 41-409.600 | Magistrate Drain Lines | 11/13/24 | 45.72 | .00 | |
| Home Depot Credit Service | | 41-409.600 | Step Template | 11/13/24 | 6.99 | .00 | |
| Home Depot Credit Service | | 01-451.373 | Antifreeze for Park Bathrooms | 11/13/24 | 31.84 | .00 | |
| Home Depot Credit Service | | 01-438.245 | Tarp for Cold Patch | 11/13/24 | 68.78 | .00 | |
| Home Depot Credit Service | | 01-451.373 | Racheting Screwdriver for Parks Bathrooms | 11/13/24 | 19.97 | .00 | |
| Total Home Depot Cred | dit Services: | | | | 3,644.10 | .00 | |
| Isett & Associates, Barry | | | | | | | |
| Isett & Associates, Barry | VI-194911 | 01-414.306 | Inspection Services-Commercial | 11/14/24 | 3,236.00 | .00 | |
| | • | | , | | 5,255.00 | | |
| Isett & Associates, Barry | VI-194911 | 01-414.306 | Inspection Services-Residential | 11/14/24 | 10,309.00 | .00 | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|--------------------------------------------------------|-----------------|-------------------|----------------------------------------|--------------|--------------------|-------------|---------|
| _&W Supply | | | | | | | |
| .&W Supply | 1011668916-001 | 41-409.600 | Drywall Patching - Magistrate | 10/01/24 | 82.10 | .00 | |
| Total L&W Supply: | | | | | 82.10 | .00 | |
| /B Water Service Inc | | | | | | | |
| /B Water Service Inc | 3873359 | 06-448.600 | Jack Kelly Water Main | 11/06/24 | 3,662.73 | .00 | |
| /B Water Service Inc | 3874180 | 06-448.600 | Jack Kelly Water Main | 11/08/24 | 4,246.06 | .00 | |
| B Water Service Inc | 3874187 | 06-448.600 | Jack Kelly Water Main | 11/08/24 | 333.74 | .00 | |
| Total L/B Water Service | e Inc: | | | | 8,242.53 | .00 | |
| ehigh County Authority | | | | | | | |
| ehigh County Authority | 1122024 | 08-429.533 | Kiss Relief Interceptor Predesign Work | 11/12/24 | 8,256.29 | .00 | |
| ehigh County Authority | 1122024 | 08-429.534 | Kiss Relief Interceptor Predesign Work | 11/12/24 | 10,172.42 | .00 | |
| ehigh County Authority | 9753 | 06-448.367 | 3Q24-Other Water Sales | 11/18/24 | 135,309.44 | .00 | |
| high County Authority | 9754 | 06-448.367 | 2024-Oct water | 11/18/24 | 123,982.61 | .00 | |
| high County Authority | 9758 | 08-429.530 | 3Q24 LCA Sewer | 11/18/24 | 1,111.52 | .00 | |
| high County Authority | 9758 | 08-429.367 | 3Q24 LCA Sewer | 11/18/24 | 215,501.77 | .00 | |
| ehigh County Authority | 9758 | 08-429.534 | 3Q24 LCA Sewer | 11/18/24 | 22,758.34 | .00 | |
| Total Lehigh County Au | uthority: | | | | 517,092.39 | .00 | |
| owe and Moyer Garage In | c. | | | | | | |
| we and Moyer Garage In | 25901 | 06-448.245 | Water Project Blacktop | 11/09/24 | 325.44 | .00 | |
| we and Moyer Garage In | 391626 | 01-437.251 | #22-Oil Filter/Kit | 11/14/24 | 59.69 | .00 | |
| Total Lowe and Moyer | Garage Inc.: | | | | 385.13 | .00 | |
| acmillian Oil Co of Allento | | 04 407 054 | 01 0 (0.1.0) | 44/00/04 | 05.05 | 00 | |
| acmillian Oil Co of Allent | 3004938 | 01-437.251 | Shop Grease/Brake Cleaner | 11/06/24 | 65.25 | .00 | |
| Total Macmillian Oil Co | o of Allentown: | | | | 65.25 | .00 | |
| adle's Hardware | 0057474 | 04 400 045 | | 44440404 | 04.00 | | |
| adle's Hardware | 225717/1 | 01-438.245 | LP Tank | 11/13/24 | 21.99 | .00 | |
| adle's Hardware | 225722/1 | 01-451.371 | Sealant | 11/13/24 | 13.98 | .00 | |
| adle's Hardware | 225749/1 | 01-451.260 | Leaf Rakes | 11/14/24 | 179.88 | .00 | |
| Total Madle's Hardward | e: | | | | 215.85 | .00 | |
| cFadden, Bernard cFadden, Bernard | 11132024 | 99-107000 | Refund for Overpayment of Utility Acct | 11/13/24 | 825.54 | .00 | |
| | | | due to Faulty Water Meter | | | | |
| Total McFadden, Berna | ard: | | | | 825.54 | .00 | |
| iller Municipal Supply LL iller Municipal Supply LL | | 01-433.246 | Street signs | 11/12/24 | 1,287.05 | .00 | |
| Total Miller Municipal S | Supply LLC: | | | | 1,287.05 | .00 | |
| onks Security Systems | | | | | | | |
| Ionks Security Systems | 20940-24541 | 01-409.373 | Alarm Upgrades at PD | 11/15/24 | 3,777.00 | .00 | |
| Total Monks Security S | Systems: | | | | 3,777.00 | .00 | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------------------|----------------------|-------------------|---------------------------------------------------------------|--------------|--------------------|-------------|-----------|
| Motors Plus Inc. | | | | | | | |
| Motors Plus Inc. | 44074 | 01-410.251 | #202-Inapwxrion | 10/09/24 | 97.60 | .00 | |
| Motors Plus Inc. | 44078 | 01-410.251 | #205-Oil Change/Inspection/Replace Broken Engine Mount | 09/18/24 | 589.46 | .00 | |
| Motors Plus Inc. | 44090 | 01-410.251 | #207-Replace Engine Assembly/Replace Battery | 10/25/24 | 6,779.27 | .00 | |
| Motors Plus Inc. | 44138 | 01-410.251 | #217-Mount & Balance Tires | 10/02/24 | 61.00 | .00 | |
| Motors Plus Inc. | 44150 | 01-410.251 | #203-Oil Change/Top off Fluids | 10/04/24 | 109.13 | .00 | |
| Motors Plus Inc. | 44173 | 01-410.251 | #210-Oil Change/Top off Fluids/Air | 10/10/24 | 468.62 | .00 | |
| Motors Plus Inc. | 44196 | 01-410.251 | Filters/Tire #207-Diagnose & Replace Defective Purge Canister | 10/25/24 | 325.45 | .00 | |
| Motors Plus Inc. | 44199 | 01-410.251 | #207-Replaced ESIM Module | 10/14/24 | 543.38 | .00 | |
| Motors Plus Inc. | 44216 | 01-410.251 | #211-Replace Hose Assemblies | 10/25/24 | 570.98 | .00 | |
| Motors Plus Inc. | 44341 | 01-410.251 | #203-Inspection | 11/12/24 | 68.20 | .00 | |
| Total Motors Plus Inc | : | | | | 9,613.09 | .00 | |
| MP Outfitters | | | | | | | |
| MP Outfitters | 64484-5 | 01-410.238 | Shirt-Kress | 11/01/24 | 124.99 | .00 | |
| MP Outfitters | 64697-5 | 01-410.238 | Pants-Palansky | 11/15/24 | 189.99 | .00 | |
| Total MP Outfitters: | | | | | 314.98 | .00 | |
| New Enterprise Stone & L | ime Co Inc | | | | | | |
| New Enterprise Stone & Li | 8468571 | 06-448.245 | Blackto for Watermain Project | 11/06/24 | 827.46 | .00 | |
| New Enterprise Stone & Li | 8472933 | 01-438.245 | Cold Patch - Potholes | 11/12/24 | 2,815.00 | .00 | |
| Total New Enterprise | Stone & Lime Co Inc: | | | | 3,642.46 | .00 | |
| Overhead Door Company | | | | | | | |
| Overhead Door Company | C24.808 | 01-409.373 | Fix Garage Door at DPW | 11/05/24 | 995.00 | .00 | |
| Total Overhead Door | Company of Allentow | n: | | | 995.00 | .00 | |
| PA Municipal Health Ins C | оор | | | | | | |
| PA Municipal Health Ins Co | 194395-0 | 01-401.156 | 2024 Dec coverage | 11/11/24 | 4,460.62 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 01-402.156 | 2024 Dec coverage | 11/11/24 | 2,787.89 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 01-410.156 | 2024 Dec coverage | 11/11/24 | 42,707.94 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 01-414.156 | 2024 Dec coverage | 11/11/24 | 6,670.43 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 01-430.156 | 2024 Dec coverage | 11/11/24 | 36,304.26 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 06-401.156 | 2024 Dec coverage | 11/11/24 | 418.18 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 06-448.156 | 2024 Dec coverage | 11/11/24 | 9,506.70 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 08-401.156 | 2024 Dec coverage | 11/11/24 | 418.18 | .00 | |
| PA Municipal Health Ins Co | 194395-0 | 08-429.156 | 2024 Dec coverage | 11/11/24 | 9,506.70 | .00 | |
| PA Municipal Health Ins Co | | 10-426.156 | 2024 Dec coverage | 11/11/24 | 1,226.69 | .00 | |
| Total PA Municipal He | ealth Ins Coop: | | | | 114,007.59 | .00 | |
| PA Municipal Retirement | System | | | | | | |
| PA Municipal Retirement S | 20241114 | 90-214000 | PMRS Contributions Payroll Date 11/14/2024 | 11/14/24 | 1,852.79 | 1,852.79 | 11/15/24 |
| Total PA Municipal Re | etirement System: | | | | 1,852.79 | 1,852.79 | |
| PA One Call System Inc. PA One Call System Inc. | 0001075391 | 01-401.320 | 2024-Oct-Voice/Fax messages | 10/31/24 | 487.22 | .00 | |
| • | | - | | | · | | |
| Total PA One Call Sys | stem Inc.: | | | | 487.22 | .00 | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|-----------------------------------------------|--------------------|--------------------------|----------------------------------------------------|----------------------|--------------------|-------------|---------|
| PA State Assoc of Boroug | hs | | | | | | |
| PA State Assoc of Borough | | 01-414.421 | Webinar- Stormwater Mangement (Lopez) | 11/20/24 | 45.00 | .00 | |
| PA State Assoc of Borough | 20241120 | 01-414.421 | Webinar- MS4 Permitting specifics, BMPs (Lopez) | 11/20/24 | 45.00 | .00 | |
| Total PA State Assoc | of Boroughs: | | | | 90.00 | .00 | |
| Patriot Workwear | | | | | | | |
| Patriot Workwear | 39115 | 01-411.238 | Pant/Shirts - Griffin | 10/05/23 | 280.00 | .00 | |
| Patriot Workwear | 42085 | 01-410.260 | Rain Pad - Hart | 11/12/24 | 6.00 | .00 | |
| Patriot Workwear | 42163 | 01-410.238 | Vest carrier/Clip Upgrade-Nothstein | 11/14/24 | 1,423.00 | .00 | |
| Total Patriot Workwea | ar: | | | | 1,709.00 | .00 | |
| Pennsylvania Steel Comp | | | | | | | |
| Pennsylvania Steel Compa | 2714077 | 01-437.375 | #1-Chip/Leaf Box Build | 11/12/24 | 1,211.27 | .00 | |
| Total Pennsylvania St | eel Company Inc: | | | | 1,211.27 | .00 | |
| PPL Electric Utilities | | | | | | | |
| PPL Electric Utilities | 103024 | 08-429.361 | 47020-14000 | 10/30/24 | 24.61 | .00 | |
| PPL Electric Utilities | 11042024 | 08-429.361 | 15450-07020 | 11/04/24 | 25.00 | .00 | |
| PPL Electric Utilities | 110424 | 08-429.361 | 32650-08001 | 11/04/24 | 24.86 | .00 | |
| PPL Electric Utilities | 11052024 | 08-429.361 | 56060-06003 | 11/05/24 | 24.81 | .00 | |
| PPL Electric Utilities | 110524 | 06-448.361 | 30460-06001 | 11/05/24 | 402.81 | .00 | |
| PPL Electric Utilities | 111124 | 03-411.320 | 8290003000 | 11/11/24 | 502.38 | .00 | |
| PPL Electric Utilities | 11142024 | 01-409.361 | 51930-02019 | 11/14/24 | 40.71 | .00 | |
| PPL Electric Utilities | 111424 | 01-409.361 | 61089-84010 | 11/14/24 | 682.22 | .00 | |
| PPL Electric Utilities | 11152024 | 01-409.361 | 68051-53008 | 11/15/24 | 89.70 | .00 | |
| PPL Electric Utilities | 111524 | 01-409.361 | 97913-22005 | 11/15/24 | 24.61 | .00 | |
| PPL Electric Utilities | 1142024 | 08-429.361 | 42850-08008 | 11/04/24 | 24.93 | .00 | |
| PPL Electric Utilities | 11424 | 08-429.361 | 08450-07007 | 11/04/24 | 24.86 | .00 | |
| PPL Electric Utilities | 11524 | 03-412.320 | 54260-05026 | 11/05/24 | 374.98 | .00 | |
| PPL Electric Utilities PPL Electric Utilities | 20241114 241114 | 01-409.361 01-409.361 | 22924-29015 51730-02013 | 11/14/24 11/14/24 | 31.59 24.61 | .00 | |
| | | 01-409.501 | 31730-02013 | 11/14/24 | | | |
| Total PPL Electric Util | ities: | | | | 2,322.68 | .00 | |
| Print-O-Stat Inc. Print-O-Stat Inc. | 128962 | 01-414.342 | RTK-3015 Barrington | 11/14/24 | 111.75 | .00 | |
| Total Print-O-Stat Inc. | : | | | | 111.75 | .00 | |
| PSATC | | | | | | | |
| PSATC | 34064-1 | 01-400.420 | 2025 Dues | 11/12/24 | 3,504.30 | .00 | |
| Total PSATC: | | | | | 3,504.30 | .00 | |
| PSATS | | | | | | | |
| PSATS | INV-162149-C0G4 | 01-414.420 | 2024 PAAZO Fall Seminar - Lopez | 11/13/24 | 125.00 | .00 | |
| Total PSATS: | | | | | 125.00 | .00 | |
| Purchase Power | 11102024 | 04 404 225 | Doctors mater refill | 44/40/04 | 4.000.75 | 00 | |
| Purchase Power | 11182024 | 01-401.325 | Postage meter refill | 11/18/24 | 1,009.75 | .00 | |
| Total Purchase Powe | r· | | | | 1,009.75 | .00 | |

| | | Керс | 11 dates. 11/9/2024-11/22/2024 | | INO | V 22, 2024 12.2 | +3F1VI |
|----------------------------|-----------------|-------------------|-------------------------------------------|--------------|--------------------|-----------------|-----------|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| ReadyRefresh | | | | | | | |
| ReadyRefresh | 14K0436481527 | 01-409.366 | Admin Bldg- Acct#0436481527 | 11/06/24 | 135.18 | .00 | |
| ReadyRefresh | 14K0436481543 | 01-409.366 | Police Dept - Acct #0436481543 | 11/08/24 | 225.50 | .00 | |
| ReadyRefresh | 14K0436481576 | 01-409.366 | DPW - Acct #0436481576 | 11/06/24 | 217.68 | .00 | |
| ReadyRefresh | 24J0441704392 | 01-409.366 | Franko - Acct#0441704392 | 11/02/24 | 20.00 | .00 | |
| Total ReadyRefresh: | | | | | 598.36 | .00 | |
| Reliable Sign and Striping | a | | | | | | |
| Reliable Sign and Striping | 5948 | 01-410.241 | Sign at LVHN | 11/14/24 | 187.00 | .00 | |
| Total Reliable Sign a | nd Striping: | | | | 187.00 | .00 | |
| Robbins, Matthew | | | | | | | |
| Robbins, Matthew | 111824 | 01-430.192 | 2024-Reim Uniform Allowance | 11/18/24 | 300.88 | .00 | |
| | | 0. 100.102 | | ,, | | | |
| Total Robbins, Matth | ew: | | | | 300.88 | .00 | |
| Roche Painting LLC | 2000 | 44 400 000 | Carro Clares Manistrata | 44/44/04 | 5 000 00 | 00 | |
| Roche Painting LLC | 3996 | 41-409.600 | Epoxy Floors - Magistrate | 11/11/24 | 5,932.00 | .00 | |
| Total Roche Painting | LLC: | | | | 5,932.00 | .00 | |
| Saf-Gard Safety Shoe Co | · · | 04 400 400 | D 1 01 1 | 40/07/04 | 400.00 | 00 | |
| Saf-Gard Safety Shoe Cor | n IN-3/32643 | 01-430.192 | Boots - Stametz | 10/27/24 | 168.99 | .00 | |
| Total Saf-Gard Safet | y Shoe Company: | | | | 168.99 | .00 | |
| Salisbury Township Emp | = | | | | | | |
| Salisbury Township Emplo | y 20241114 | 90-229000 | DPW Dues Payroll 11/14/2024 | 11/14/24 | 200.00 | 200.00 | 11/15/24 |
| Total Salisbury Town | ship Employees: | | | | 200.00 | 200.00 | |
| SCF Architechture LLC | | | | | | | |
| SCF Architechture LLC | 2423-008 | 41-409.600 | Magistrate Office Rehab - MEP Engineer | 11/14/24 | 475.00 | .00 | |
| Total SCF Architecht | ure LLC: | | | | 475.00 | .00 | |
| Schaedler Yesco | | | | | | | |
| Schaedler Yesco | S7686616.003 | 41-409.600 | Receptacle Materials - Magistrate | 10/28/24 | 61.66 | .00 | |
| Schaedler Yesco | S7701336.001 | 41-409.600 | MC Connectors for Lights - Magistrate | 10/28/24 | 98.92 | .00 | |
| Schaedler Yesco | S7701336.002 | 41-409.600 | Return | 10/28/24 | 215.70- | | |
| Schaedler Yesco | S7701336.003 | 41-409.600 | Return | 10/28/24 | 4.40- | | |
| Schaedler Yesco | S7701336.004 | 41-409.600 | Electric/Low Voltage Finish - | 10/29/24 | 826.44 | .00 | |
| Schaedler Yesco | S7704318.001 | 41-409.600 | Magistrate Light - Magistrate | 11/01/24 | 82.20 | .00 | |
| Schaedler Yesco | S7704691.001 | 41-409.600 | Light - Magistrate | 10/30/24 | 134.07 | .00 | |
| Schaedler Yesco | S7705533.001 | 41-409.600 | Finish Electric Items - Magistrate | 10/30/24 | 52.36 | .00 | |
| Schaedler Yesco | S7705533.002 | 41-409.600 | Spacer Shims - Magistrate | 10/30/24 | 57.80 | .00 | |
| Schaedler Yesco | S7715458.001 | 41-409.600 | TV Covers - Magistrate | 11/07/24 | 34.22 | .00 | |
| Schaedler Yesco | S7715458.002 | 41-409.600 | EOC Cover Plates - Magistrate | 11/07/24 | 15.97 | .00 | |
| Total Schaedler Yeso | co: | | | | 1,143.54 | .00 | |
| SealMaster | | | | | | | |
| SealMaster | INV2086388 | 01-438.245 | Tar/Cold Squeegee Tool | 11/14/24 | 375.00 | .00 | |
| | | | | | | | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------------------------------------------------|------------------------------------|--------------------------|----------------------------------------|----------------------|--------------------|-------------|-----------|
| Total SealMaster: | | | | | 375.00 | .00 | |
| Seitz Bros Exterminating | | | | | | | |
| Seitz Bros Exterminating C | 2382681 | 01-401.315 | Pest control-Police | 11/13/24 | 52.50 | .00 | |
| Total Seitz Bros Exter | minating Co: | | | | 52.50 | .00 | |
| Service Electric Cable TV Service Electric Cable TV | 11012024 | 01-401.320 | #0715417274 | 11/01/24 | 91.90 | .00 | |
| Total Service Electric | Cable TV: | | | | 91.90 | .00 | |
| Shammy Shine Car Washe Shammy Shine Car Washe | | 01-410.315 | Police Car Washes-10/1/24-10/31/24 | 10/31/24 | 200.00 | .00 | |
| Total Shammy Shine | Car Washes: | | | | 200.00 | .00 | |
| sinko, Michael | | | | | | | |
| Sinko, Michael | 111224 | 01-409.192 | 2024-Boot/Clothing Allowance | 11/12/24 | 341.39 | .00 | |
| Total Sinko, Michael: | | | | | 341.39 | .00 | |
| Staples Advantage Staples Advantage | 6016481985 | 01-430.240 | Office Chair - Roof | 11/06/24 | 284.99 | .00 | |
| Total Staples Advanta | | 01-430.240 | Office Offair - Noor | 11/00/24 | 284.99 | .00 | |
| | 90. | | | | | | |
| Staver Hydraulics Co Inc Staver Hydraulics Co Inc | 00063445 | 04 427 275 | Powmog SW000 | 11/07/24 | 161.26 | 00 | |
| Staver Hydraulics Co Inc | 00063445 00063737 | 01-437.375 01-437.375 | Bowmag SW900 #21-Fitting | 11/12/24 | 12.11 | .00 | |
| Total Staver Hydraulic | s Co Inc: | | | | 173.37 | .00 | |
| STOPA | | | | | | | |
| STOPA | 20241114 | 90-226000 | Police Dues Payroll 11/14/2024 | 11/14/24 | 510.00 | 510.00 | 11/15/24 |
| Total STOPA: | | | | | 510.00 | 510.00 | |
| Suburban Propane-2022 | | | | | | | |
| uburban Propane-2022 | 920224962191107 | 01-430.231 | diesel | 11/06/24 | 1,325.74 | .00 | |
| Suburban Propane-2022 | 920224962191107 | 06-448.231 | diesel | 11/06/24 | 76.20 | .00 | |
| Suburban Propane-2022 | 920224962191107 | 08-429.231 | diesel | 11/06/24 | 76.20 | .00 | |
| Suburban Propane-2022 | 920224962191107 | 03-413.231 | diesel | 11/06/24 | 230.30 | .00 | |
| Suburban Propane-2022 | 920224962191107 | 01-401.231 | unleaded | 11/06/24 | 23.95 | .00 | |
| uburban Propane-2022 | 920224962191107 | 01-410.231 | unleaded | 11/06/24 | 846.60 | .00 | |
| Suburban Propane-2022 | 920224962191107 | 01-430.231 | unleaded | 11/06/24 | 282.54 | .00 | |
| Suburban Propane-2022 Suburban Propane-2022 | 920224962191107 920224962191107 | 06-448.231 08-429.231 | unleaded unleaded | 11/06/24 11/06/24 | 102.74 102.74 | .00 | |
| Suburban Propane-2022 | 920224962191107 | 03-413.231 | unleaded | 11/06/24 | 84.40 | .00 | |
| Total Suburban Propa | ne-2022: | | | | 3,151.41 | .00 | |
| J.S. Postal Service | | | | | | | |
| J.S. Postal Service | 112124 | 06-448.325 | Postage for Water Lead & Copper Notice | 11/21/24 | 1,136.17 | 1,136.17 | 11/22/24 |
| Total U.S. Postal Serv | ice: | | | | 1,136.17 | 1,136.17 | |

| | | Repo | Nov 22, 2024 12:43 | | 43PM | | |
|-------------------------------------------------------------|--------------------|-------------------|-------------------------------------------------|--------------|--------------------|-------------|-----------|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| UGI Utilities Inc - 2269 UGI Utilities Inc - 2269 | 11112024 | 03-412.320 | 411004312269 | 11/11/24 | 38.58 | .00 | |
| Total UGI Utilities Inc | - 2269: | | | | 38.58 | .00 | |
| UGI Utilities Inc - 5711 UGI Utilities Inc - 5711 | 11112024 | 01-409.230 | 411015015711 | 11/11/24 | 25.12 | .00 | |
| Total UGI Utilities Inc | - 5711: | | | | 25.12 | .00 | |
| Valley Networks Inc | | | | | | | |
| Valley Networks Inc | 6448 | 01-407.319 | Datto Monthly Cloud Backup-Dec 2024 | 11/15/24 | 928.50 | .00 | |
| Valley Networks Inc | 6448 | 06-448.319 | Datto Monthly Cloud Backup-Dec | 11/15/24 | 123.80 | .00 | |
| Valley Networks Inc | 6448 | 08-429.319 | 2024 Datto Monthly Cloud Backup-Dec | 11/15/24 | 123.80 | .00 | |
| Valley Networks Inc | 6448 | 10-407.319 | 2024 Datto Monthly Cloud Backup-Dec 2024 | 11/15/24 | 61.90 | .00 | |
| Total Valley Networks | Inc: | | | | 1,238.00 | .00 | |
| Verizon-950 Verizon-950 | 1122024 | 01-410.320 | 0563 Monitor Traffic Signals | 11/02/24 | 46.01 | .00 | |
| | 1122024 | 01-410.320 | 0563-Monitor Traffic Signals | 11/02/24 | | | |
| Total Verizon-950: | | | | | 46.01 | .00 | |
| Whitehall Turf Equipment Whitehall Turf Equipment | 110067 | 01-451.375 | Parks Gas Mix | 11/06/24 | 83.72 | .00 | |
| Total Whitehall Turf Ed | quipment: | | | | 83.72 | .00 | |
| Whitetail Disposal | | | | | | | |
| Whitetail Disposal | 1325366 | 10-427.300 | Trash/Recycling Services - Oct 2024 | 10/31/24 | 163,967.83 | .00 | |
| Whitetail Disposal | 1325366 | 10-427.300 | Refrigerator Removal - Oct 2024 | 10/31/24 | 165.00 | .00 | |
| Total Whitetail Disposa | al: | | | | 164,132.83 | .00 | |
| Williams, Thomas | 444504 | 04.400.400 | F. F. D. 10045 | 44/45/04 | 00.500.00 | 00 | |
| Williams, Thomas | 111524 | 91-100400 | Fire Escrow Release - 2915 Meadowbrook Cir N | 11/15/24 | 33,500.00 | .00 | |
| Total Williams, Thoma | s: | | | | 33,500.00 | .00 | |
| Winter Engine-Generator \$ | | 04 400 070 | 0 4 5 | | | | |
| Winter Engine-Generator S | | 01-409.373 | Generator Repair | 11/13/24 | 761.00 | .00 | |
| Total Winter Engine-G | enerator Serv Inc: | | | | 761.00 | .00 | |
| Witmer Public Safety Grou Witmer Public Safety Grou | = | 01-410.242 | Glock 9mm (26)/Mounts/Sights | 10/14/24 | 12,020.32 | .00 | |
| Total Witmer Public Sa | afety Group: | | | | 12,020.32 | .00 | |
| YCG Inc | | | | | | | |
| YCG Inc | 233664 | 01-410.375 | Screw/Knob/Fuse | 10/07/24 | 16.50 | .00 | |
| Total YCG Inc: | | | | | 16.50 | .00 | |
| | | | | | | | |

| Salisbury Township | Payment Approval Report - BOC | Page: 11 |
|--------------------|------------------------------------|----------------------|
| | Report dates: 11/9/2024-11/22/2024 | Nov 22, 2024 12:43PM |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------|----------------|-------------------|------------------------------------------------------------------------|--------------|--------------------|-------------|-----------|
| Zulic, Brian | | | | | | | |
| Zulic, Brian | 11142024 | 01-410.132 | Heart & Lung- 10/27/24-11/9/24 | 11/14/24 | 3,399.12 | 3,399.12 | 11/14/24 |
| Zulic, Brian | 111824 | 01-410.132 | Heart & Lung- 11/10/24-11/23/24 & 8 hrs from 11/14/24 Payroll Error | 11/18/24 | 4,154.48 | .00 | |
| Total Zulic, Brian: | | | | | 7,553.60 | 3,399.12 | |
| Grand Totals: | | | | | 1,003,241.31 | 15,858.31 | |

Report Criteria:

Detail report.

Invoice detail records above \$0 included.

Paid and unpaid invoices included.

Salisbury Township

Payment Approval Report - Summary by Fund

Page: 1 Report dates: 11/9/2024-11/22/2024 Nov 22, 2024 12:45PM

| | | 1100011 44100. 11/0/2021 11/2 | | | | OV 22, 2021 12.1 | |
|-----------------------------|----------------|-------------------------------|-------------------|-----------------|--------------------|------------------|---------|
| Vendor Name | Invoice Number | Description | GL Acct Number | Invoice Date | Net Invoice Amt | Amount Paid | Date Pa |
| General Fund | | | | | | | _ |
| Total General Fund: | | | | | 180,035.67 | 7,175.44 | |
| Fire Fund | | | | | | | = |
| Total Fire Fund: | | | | | 1,758.86 | .00 | - |
| Library Fund | | | | | | | - |
| Total Library Fund: | | | | | 39.60 | 39.60 | - |
| Water Fund | | | | | | | - |
| Total Water Fund: | | | | | 283,605.43 | 1,136.17 | - |
| Sewer Fund | | | | | | | - |
| Total Sewer Fund: | | | | | 311,983.37 | .00 | _ |
| Refuse & Recycling Fund | ı | | | | | | - |
| Total Refuse & Recy | cling Fund: | | | | 172,431.78 | .00 | - |
| Capital General Fund | | | | | | | - |
| Total Capital General Fund: | | | | 11,553.96 | .00 | - | |
| Payroll Fund | | | | | | | - |
| Total Payroll Fund: | | | | | 2,562.79 | 2,562.79 | - |
| Subdivision Escrow Fund | d | | | | | | |
| Total Subdivision Esc | crow Fund: | | | | 33,500.00 | .00 | - |
| Cash Allocations | | | | | | | |
| Total Cash Allocation | ns: | | | | 5,769.85 | 4,944.31 | - |
| Grand Totals: | | | | | 1,003,241.31 | 15,858.31 | |

| Date: | |
|------------------------|--|
| | |
| President: | |
| Board of Commissioners | |

TOWNSHIP OF SALISBURY LEHIGH COUNTY, PENNSYLVANIA MINUTES FROM THE BOARD OF COMMISSIONERS **November 14, 2024 REGULAR MEETING – 7:00 PM**

The Public Meeting of the Salisbury Township Board of Commissioners was held on the above date in the Township Municipal Building located at 2900 South Pike Avenue, Allentown, Lehigh County, Pennsylvania.

PLEDGE OF ALLEGIANCE

Commissioner Brinton asked everyone to rise and recite the Pledge of Allegiance.

CALL TO ORDER

Commissioner Brinton called the meeting to order at 7:00 pm.

Commissioner Brinton announced that an Executive Session will take place after the Workshop to discuss a legal matter.

Commissioner Brinton turned the proceedings over to Ms. Bonaskiewich, Township Manager.

ROLL CALL

Board Members Present:

Debra Brinton, President Rodney Conn, Vice-President Heather Lipkin, President Pro-Tempore Alok Patnaik Alex Karol

Staff Present:

Cathy Bonaskiewich, Township Manager

Sandy Nicolo, Assistant Twp Manager/Community Development Director/MS4 Coordinator Paul Ziegenfus, Finance Director

James Levernier, Director of Public Works

Donald Sabo, Chief of Police

Jack Gross, Esquire, representative of Gross McGinley, LLP, Township Solicitor

Stan Wojciechowski, representative of Barry Isett & Associates, Township Engineer

NOTIFICATION

Ms. Bonaskiewich informed the attendees that all sessions of the Salisbury Township Board of Commissioners regular meetings are recorded electronically for the purpose of taking the Minutes. All public comments on agenda items will be taken prior to the vote. All public comment related

to non-agenda items will be taken after the agenda has been satisfied. Ms. Bonaskiewich reminded everyone of the three-minute rule and asked that anyone who wishes to speak, come to the podium, announce oneself, and sign-in with name and address so as to assist Township administration with follow-ups.

Police Sergeant Swearing-In Ceremony.

Commissioner Brinton performed the ceremonial swearing-in ceremony for Officer Losagio who was promoted to the rank of Sergeant. Sergeant Losagio thanked the Board for their support.

APPROVAL OF THE LIST OF BILLS PAYABLE

Commissioner Patnaik inquired whether the invoice for the sewer lining represented the final payment for the project. Mr. Levernier noted that additional payments are still pending, as the contractor's total cost was around \$300,000, with the final payment request expected soon.

Motion by Commissioner Patnaik, seconded by Commissioner Karol, to approve the List of Bills Payable for the periods of 10/19/2024-11/8/2024, broken down as follows:

\$140,093.78 = GENERAL \$2,523.51 = FIRE \$0 = LIBRARY \$35,652.31 = WATER \$77,134.28 = SEWER \$89.18 = REFUSE & RECYCLING \$91,606.69 = HIGHWAY AID \$27,457.21 = CAPITAL GENERAL \$2,788.54 = PAYROLL \$377,345.50 = GRAND TOTAL ALL FUNDS

The Board voted: 5 Ayes; 0 Nays.

MINUTES

October 24, 2024

Commissioner Brinton declared the Minutes from October 24, 2024 accepted as presented.

NEW BUSINESS

ORDINANCES

None.

RESOLUTIONS

Resolution Authorizing the Submission of Statewide Local Share Assessment (LSA) Grant Application for the Purchase of New Radios for Emergency Services Personnel and Authorizing Township Manager and Assistant Manager to Execute Grant Documents and Agreements.

Commissioner Brinton stated that this Resolution is required for the submission of the Township's LSA Grant Application to the Commonwealth Financing Authority. She commented that the project was caused by a required, unfunded, federal mandate to switch over a single radio system under the umbrella of the County.

Ms. Bonaskiewich commented that included within the Resolution is verbiage that pledges the Township's financial commitment of 20% of the estimated cost, or \$166,000, for the radio replacement. She noted that she is hopeful that the pledge will enhance the Township's likelihood of securing the grant.

Commissioner Lipkin further clarified that as a jurisdiction within the County, the Township is required to make the switch to P25 radios for all Township emergency personnel, regardless of whether or not the Township is successful in obtaining grant funding for the project.

Motion by Commissioner Conn, seconded by Commissioner Patnaik, to adopt Resolution No. 11-2024-1834, authorizing the submission of the Statewide Local Share Assessment (LSA) grant application for the purchase of new radios for emergency services personnel and authorizing the Township Manager and Assistant Manager to execute the grant documents and agreements.

The Board voted: 5 Ayes; 0 Nays.

Resolution Approving Signage Request for Wildland's Conservancy's Black River Sanctuary.

Commissioner Patnaik inquired about the Ordinance requirements for signs. Mr. Nicolo explained that the sign they are proposing to install does not meet the Township's Ordinance requirements, but since it is not in an area that impacts the character of the development, the Ordinance section allows the Board to approve it.

Motion by Commissioner Karol, seconded by Commissioner Lipkin, to adopt Resolution No. 11-2024-1836, approving the signage request for Wildland's Conservancy's Black River Sanctuary.

The Board voted: 5 Ayes; 0 Nays.

Resolution Adopting the 2024 Salisbury Township Emergency Operations Plan.

Mr. Wyatt Davis, the Township's Emergency Operations Manager, stated that with the adoption of the Lehigh County 2024 Hazard Mitigation Plan at the previous Board meeting, the Township's updated 2024 Emergency Operations Plan is required by Pennsylvania's Act 35.

Motion by Commissioner Conn, seconded by Commissioner Patnaik, to adopt Resolution No. 11-2024-1835, adopting the 2024 Salisbury Township Emergency Operations Plan.

The Board voted: 5 Ayes; 0 Nays.

MOTIONS

Motion Approving Collective Bargaining Agreement with the Salisbury Township Police Officers Association for Years 2025 through 2028.

Motion by Commissioner Lipkin, seconded by Commissioner Patnaik, to approve the Collective Bargaining Agreement with the Salisbury Township Police Officers Association for Years 2025 through 2028.

The Board voted: 5 Ayes; 0 Nays.

Motion Authorizing Advertisement of the Public Inspection Period for the Proposed 2025 Budget.

Commissioner Brinton explained that two additional meetings will be held to discuss the budget before its final approval in December and noted any necessary changes could still be made during that time.

Motion by Commissioner Karol, seconded by Commissioner Patnaik, to authorize the advertisement of the public inspection period for the proposed 2025 budget.

The Board voted: 5 Ayes; 0 Nays.

Motion Approving Mailbox Replacement Policy.

Commissioner Karol commented that the new policy aligns more closely with the practices of surrounding municipalities.

Commissioner Lipkin explained that the Township would only be responsible for mailbox replacements if there is a direct strike from the plow.

Commissioner Brinton further explained that if a mailbox post is not strong enough to withhold the weight of the snow, or if it is not installed properly, the Township will not responsible for the repair.

Motion by Commissioner Conn, seconded by Commissioner Karol, to approve the Mailbox Replacement Policy.

The Board voted: 5 Ayes; 0 Nays.

Motion Approving Change Order #1 for the 2024 Sanitary Sewer System Rehabilitation Project for an Increased Cost of \$16,500.

Mr. Wojciechowski stated that this work is for the project on Louise Lane. He explained that three depressions in the in the roadway led the contractor to discover that three laterals were separated and needed to be replaced.

Motion by Commissioner Lipkin, seconded by Commissioner Patnaik, to approve Change #1 for the 2024 Sanitary Sewer System Rehabilitation Project with an increased cost of \$16,500.

The Board voted: 5 Ayes; 0 Nays.

Motion Accepting Time Extension to May 26, 2025 for the Sheffield Square Land Development at 206 East Lynnwood Street.

Motion by Commissioner Patnaik, seconded by Commissioner Karol, to accept the Time Extension to May 26, 2025 for the Sheffield Square Land Development at 206 East Lynnwood Street.

The Board voted: 5 Ayes; 0 Nays.

COURTESY OF THE FLOOR

Commissioner Patnaik thanked the Department of Public Works for their efforts with leaf collection.

The Board thanked both Western and Eastern Fire Chiefs for including them at their recent banquet celebrations.

Ms. Bonaskiewich stated that the tree lighting ceremony, originally scheduled for Friday, December 6th, had to be cancelled because the tree had died. Mr. Levernier noted that in addition to the dry weather, the tree had fallen over a couple of times during the year. He commented that they plan to plant something a little smaller to allow it more time to establish strong roots.

Mr. Levernier stated that the Department of Public Works is continuing with their leaf collection process and noted that it is a very dusty season due to the lack of rain. He commented that the collection will most likely wrap up in mid-December, weather dependent.

Chief Sabo announced that the two new hires are set to graduate from the Police Academy on December 13th and will then enter the Township's Field Training Program. He also noted that the Township is expected to soon receive the PCCD grant funds, which covered the cost of the officers' academy training and equipment.

Chief Sabo commented that he is still awaiting responses from several grant applications, with the most significant being the one for the radio project.

Commissioner Brinton inquired if Township residents should conserve water due to the lack of rain. Mr. Levernier responded that DEP issued a drought watch for the area, which means a recommended 5% reduction in residents' water usage. He noted that if the designation changes to a warning, he will address it at that time.

ADJOURNMENT

Commissioner Patnaik made a motion to adjourn the meeting. Commissioner Lipkin seconded the motion. The time was 7:31 pm.

| Respectfully submitted, |
|-----------------------------------------------------------------------------------------------------------------------|
| Cathy Bonaskiewich Township Secretary |
| These constitute the official Minutes of the Regular Meeting of the Board of Commissioners held on November 14, 2024. |
| Approved and certified on this date: |
| Cathy Bonaskiewich |
| Date: |
| SEAL |

TOWNSHIP OF SALISBURY LEHIGH COUNTY, PENNSYLVANIA RESOLUTION NO. 11-2024-1834

A RESOLUTION AUTHORIZING AND APPROVING THE SUBMISSION OF A LOCAL SHARE ACCOUNT STATEWIDE GRANT APPLICATION TO PURCHASE PORTABLE RADIO EQUIPMENT FOR THE TOWNSHIP FOR EMERGENCY SERVICES PERSONNEL

WHEREAS, the Township of Salisbury, Lehigh County, Pennsylvania is mandated to update its radio communications systems in order to allow for interoperability with emergency communications; and

WHEREAS, the Township recognizes the critical importance that emergency responders, called to both day-to-day and large-scale incidents, must be able to communicate with each other regardless of the make or model of equipment; and

WHEREAS, the Township wishes to purchase updated radio and communication technology to allow for compliance with the P25 standards.

BE IT RESOLVED by the Board of Commissioners of the Township of Salisbury, Lehigh County, Pennsylvania that the Township of Salisbury, Lehigh County, Pennsylvania (Applicant) hereby requests a Local Share Account Statewide grant of \$663,733 from the Commonwealth Financing Authority to acquire updated radios and communication technology. This investment will significantly enhance coordination among our public safety agencies during emergencies, ultimately saving lives.

BE IT FURTHER RESOLVED, that the Applicant does hereby designate the Township Manager (Cathy Bonaskiewich) and/or Assistant Township Manager (Alessandro Nicolo), as the official(s) authorized to execute all documents and agreements between the Township of Salisbury and the Commonwealth Financing Authority to facilitate and assist in obtaining the requested grant.

BE IT FURTHER RESOLVED, that the Township of Salisbury is willing to commit twenty (20%) percent from Township funds towards the total project cost of \$829,666.24.

| DULY ADOPTED this 26 th day of November, 2024, by the Board of Commissioners of the |
|-------------------------------------------------------------------------------------------------------|
| Township of Salisbury, Lehigh County, Pennsylvania, in a lawful session duly assembled. |

| ATTEST: | TOWNSHIP OF SALISBURY (Lehigh County, Pennsylvania) | |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Cathy Bonaskiewich Township Secretary | Debra J. Brinton President, Board of Commissioners | |
| PA, hereby certify that the forgoing is a trovote of the Salisbury Township Board of C | nship Secretary of the Township of Salisbury, Lehigh County, ue and correct copy of a Resolution duly adopted by a majority ommissioners at a regular meeting held November 26 th , 2024, the minutes of the Salisbury Township Board of f this date. | |
| IN WITNESS THEREOF , I affix my hand and November, 2024. | d attach the seal of Salisbury Township, this 26 th day of | |
| Cathy Bonaskiewich, Township Secretary TOWNSHIP OF SALISBURY, LEHIGH County | (APPLICANT) | |

BEFORE THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF SALISBURY LEHIGH COUNTY, PENNSYLVANIA

RESOLUTION NO. 11-2024-1837

A RESOLUTION CONDITIONALLY APPROVING THE REVISED PRELIMINARY/FINAL MAJOR SUBDIVISON PLAN WITH RESPECT TO THE SUBDIVISION PROPOSED BY THOMAS P. WILLIAMS, SR. FOR THE PROPERTY LOCATED AT 621 EAST LYNWOOD STREET, ALLENTOWN, PA

WHEREAS, on or about April 1, 2024 Thomas P. Williams, Sr. (the "Applicant") filed with the Township of Salisbury (the "Township") a revised "Major Subdivision Plan" for Project Number PZ-24-00024 (the "Plan") regarding a property located at 621 E. Lynwood Street, Allentown, PA (the "Subject Property"); and

WHEREAS, the Applicant, in pursuing development of the Subject Property, has requested four (4) waivers from the Salisbury Township Subdivision and Land Development Ordinance (the "SALDO") as follows:

- 1. SALDO Section(s) 22-302.1.C, 22-502.1.A and 22-602.1 (requiring separate Preliminary and Final Plan submissions);
- 2. SALDO Section 22-502.3.4.C (requiring existing man-made features on the site within One Hundred feet (100') be shown on the site plans);
- 3. SALDO Section 22-1010.I (requiring grading to prevent cross drainage between lots, and with the plans showing a swale along E. Granite Street to convey stormwater via a twenty feet (20') drainage easement);
- 4. SALDO Section 22-1011.7.C (requiring drive grades not exceed four percent (4%) in the initial twenty feet (20') behind the curb).
- **WHEREAS**, the Planning Commission of the Township of Salisbury reviewed the Plan and recommended preliminary/final approval and approval of all requested waivers at the September 25, 2024 Planning Commission Meeting; and
- **WHEREAS**, the purpose of this Resolution is to formally record the decision of the Board of Commissioners with respect to the Plan in accordance with the Municipalities Planning Code (the "MPC"), Salisbury Township Subdivision and Land Development Ordinance (the "SALDO") and the Salisbury Township Zoning Ordinance (the "ZO").

NOW THEREFORE, BE IT RESOLVED AND ENACTED by the Board of Commissioners of the Township of Salisbury, Lehigh County, Pennsylvania that Applicant's Plan, as follows:

1. The Plan is approved, and the requested waivers are granted, subject to the following conditions:

- a. The Applicant shall comply with all conditions cited in the revised engineering review letter from the Township Engineer Barry Isett & Associates dated November 19, 2024 and the letter from Zoning Officer Kerry Rabold dated August 22, 2024; and
- b. At the time of recording the Plan, the Developer shall record the Plan and submit copies with recording information to the Township; and
- c. At the time of recording the Plan, the Developer shall, subject to the review and approval of the Township Engineer and the Township Solicitor, record any and all deeds required, if necessary; and
- d. Execution and recording of a Land Development Improvements Agreement and Maintenance Agreement, secured by an irrevocable letter of credit, cash escrow, bond or other security in accordance with the MPC, SALDO and ZO and subject to approval by the Township Solicitor, if deemed necessary; and
- e. Execution of a drainage easement in accordance with the plans showing a swale along E. Granite Street to convey stormwater via a twenty feet (20') drainage easement which shall be subject to the approval of the Township Solicitor, if deemed necessary; and
- f. Execution and recording, if necessary, of a Stormwater Best Management Practices, Operation and Maintenance Agreement, subject to the approval of the Township Solicitor and Township Engineer; and
- g. Additions of notes to the Plan identifying the approved waiver requests and the relief granted and conditions approved thereof; and
 - h. Payment of all review fees incurred by the Township prior to recording.
- 2. All revisions to the Plan shall be subject to review and approval by the Township Staff, Engineer and Solicitor.
- 3. Approval of the Plan is conditioned upon the Developer exercising good faith to timely secure all outside agency approvals, timely fulfilling all conditions of approval as set forth herein and timely recording of the Plan in accordance with Section 513 of the MPC.
- 4. This Resolution is further conditioned upon receipt by the Developer of all necessary outside agency approvals. If, in the opinion of the Township, any such approval results in a material modification of the Plan, as approved by this Resolution, the Township may require the filing, review and approval of amended plans.
- 5. The conditions of approval have been made known to the Developer, and the same are contingent expressly upon Developer's affirmative, written acceptance of said conditions on a form prescribed by the Township. Said form is to be executed by the Developer and returned in such a manner as to be received by the Township on or before the close of business on December 11, 2024. If an unconditional acceptance of the conditions of approval is not received as set forth herein, the application for approval shall be deemed DENIED based upon Developer's failure to fulfill said conditions or agree thereto.

RESOLVED AND ADOPTED this 26th day of November 2024 at a regular public meeting.

TOWNSHIP OF SALISBURY (LEHIGH COUNTY, PENNSYLVANIA)

| | Debra J. Brinton, President BOARD OF COMMISSIONERS |
|-----------|----------------------------------------------------|
| ATTESTED: | |

Cathy Bonaskiewich Township Secretary

SALISBURY TOWNSHIP

Lehigh County, Pennsylvania
Board of Commissioners Workshop Meeting
November 26, 2024
7:30 p.m.

(approximate time)

Topics of discussion:

• Continued Review and Discussion of Proposed 2025 Budget