

## **COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF CLEAN WATER**

**RESOLUTION NO. 09-2023-1788** 

**DEP Code No.** 2-39918111-2

## RESOLUTION FOR PLAN REVISION FOR NEW LAND DEVELOPMENT

RESOLUTION OF THE (SUPERVISORS) (COMMISSIONERS) (COUNCILMEN) of Salisbury

(TOWNSHIP) (BOROUGH) (CHY), Lehigh	COUNTY, PENNSYLVANIA (hereinafter "the municipality").
Facilities Act, as Amended, and the rules and Regulatio (DEP) adopted thereunder, Chapter 71 of Title 25 of the Sewage Facilities Plan providing for sewage services ad and/or environmental health hazards from sewage waste	1966, P.L. 1535, No. 537, known as the <i>Pennsylvania Sewage</i> and of the Pennsylvania Department of Environmental Protection Pennsylvania Code, require the municipality to adopt an Official equate to prevent contamination of waters of the Commonwealth es, and to revise said plan whenever it is necessary to determine new land development conforms to a comprehensive program of
WHEREAS Girl Scouts of Eastern PA has proper has proper	posed the development of a parcel of land identified as
Mountain House , and described	in the attached Sewage Facilities Planning Module, and
proposes that such subdivision be served by: (check	all that apply),  sewer tap-ins,  sewer extension,  new nunity onlot systems,  spray irrigation,  retaining tanks,
WHEREAS, Salisbury Township municipality	finds that the subdivision described in the attached
· ·	able sewage related zoning and other sewage related municipal
ordinances and plans, and to a comprehensive program	of pollution control and water quality management.
NOW, THEREFORE, BE IT RESOLVED that the (S	Supervisers) (Commissioners) (Ceuneilmen) of the (Township)
, , , , , , , , , , , , , , , , , , , ,	adopt and submit to DEP for its approval as a revision to the
	above referenced Sewage Facilities Planning Module which is
attached hereto.	etary, <u>Salisbury</u>
Board of Commissioners (Signature)	nary, <u>Sansbury</u>
Township Beard-of-Supervisors (Borough Gouncil) (City-	<del>Councilmen)</del> , hereby certify that the foregoing is a true copy of
the Township (Borough) (City) Resolution # 09-2023-17	88_, adopted, September 14, 2023
Municipal Address:	
2900 South Pike Avenue	Seal of
Allentown, PA 18103	Governing Body
Telephone 610-797-4000	