SALISBURY TOWNSHIP

Lehigh County, Pennsylvania Board of Commissioners Meeting Regular Meeting Agenda—June 13, 2019 7:00 PM

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Notifications:
 - All public sessions of the Salisbury Township Board of Commissioners regular meeting are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for vote, non-agenda related public comments will be entertained after the agenda.
 - Public Comment Period Policy—Three (3) Minutes Rule
- 4. Bills Payable Period 5/18/19 6/7/19
- 5. Approval of the Minutes –May 23, 2019
- 6. New Business
 - A. ORDINANCES
 - **B. RESOLUTIONS**
 - C. MOTIONS
 - 1. Motion to Approve Payment #3 (Final) to Insituform Technologies, LLC for the 2018 Sanitary Sewer System Rehabilitation Mainline Cured-In-Place Pipe Lining (CIPPL) Project in the amount of \$9,532.50 along with Change Order #1 decreasing the contract price by \$6,047.00
 - 2. Motion to Approve Payment #10 to Kobalt Construction for Lindberg Park Phase 3 Contracted Work in the amount of \$65,092.50
 - 3. Motion to Approve Payment #7 to Kobalt Construction for Lindberg Park Phase 4 Contracted Work in the amount of \$14,355.00
 - 4. Motion to Approve Payment #5 to MJF Electrical Construction for Lindberg Park Phase 3 Contracted Work in the amount of \$15,646.73
 - 5. Motion to Approve Salisbury Youth Association's request to hold an SYA Community/Appreciation Day event at Devonshire Park on June 29, 2019
- 7. Courtesy of the Floor: (opportunity for public comment on non-agenda items)
- 8. Adjournment

 Salisbury Township
 Payment Approval Report - BOC
 Page: 1

 Report dates: 5/18/2019-6/7/2019
 Jun 07, 2019 10:58AM

Report Criteria:

Detail report.

Invoice detail records above \$0 included.

Paid and unpaid invoices included.

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------------------------|--------------------|-------------------|--|--------------|--------------------|-------------|-----------|
| A & H Sporting Goods | | | | | | | |
| A & H Sporting Goods | 51261 | 01-452.240 | Tee shirts for playground program counselors | 05/18/19 | 340.00 | .00 | |
| Total A & H Sporting 0 | Goods: | | | | 340.00 | .00 | |
| AAA-1 Lock Co | | | | | | | |
| AAA-1 Lock Co | 810714 | 08-429.240 | Master padlocks | 05/13/19 | 132.00 | .00 | |
| Total AAA-1 Lock Co: | | | | | 132.00 | .00 | |
| American United Life Insur | ance Co | | | | | | |
| American United Life Insur | 6012019 | 01-487.158 | 2019-June life/disability ins coverage | 06/01/19 | 1,838.63 | .00 | |
| American United Life Insur | 6012019 | 08-487.158 | 2019-June life/disability ins coverage | 06/01/19 | 252.50 | .00 | |
| American United Life Insur | 6012019 | 06-487.158 | 2019-June life/disability ins coverage | 06/01/19 | 252.50 | .00 | |
| American United Life Insur | 6012019 | 10-487.158 | 2019-June life/disability ins coverage | 06/01/19 | 48.77 | .00 | |
| Total American United | Life Insurance Co: | | | | 2,392.40 | .00 | |
| American Water Works Ass | soc | | | | | | |
| American Water Works As | 7001686483 | 01-430.420 | 2019 Membership #00347975- Andreas | 04/24/19 | 228.00 | .00 | |
| Total American Water | Works Assoc: | | | | 228.00 | .00 | |
| Asphalt Maintenance Solut | ions | | | | | | |
| Asphalt Maintenance Soluti | 4165 | 01-438.245 | Novachip Paving | 05/29/19 | 6,079.50 | .00 | |
| Total Asphalt Mainten | ance Solutions: | | | | 6,079.50 | .00 | |
| AT&T Mobility | | | | | | | |
| AT&T Mobility | 4302019 | 01-415.320 | 2019-May wireless charges for 5 tablets | 04/30/19 | 109.81 | 109.81 | 05/22/19 |
| Total AT&T Mobility: | | | | | 109.81 | 109.81 | |
| Bank of America | | | | | | | |
| Bank of America | 05092019 | 01-410.460 | Lodging & fuel-Stiles-FBI/LEEDA Conference | 05/09/19 | 802.71 | 802.71 | 05/22/19 |
| Bank of America | 05092019 | 01-400.200 | Ice/Refreshments/tablecloths for Volunteer Recognition Dinner | 05/09/19 | 233.27 | 233.27 | 05/22/19 |
| Bank of America | 05092019 | 01-414.318 | 1Q19-Permit Fees-DCED/UCC | 05/09/19 | 328.50 | 328.50 | 05/22/19 |
| Bank of America | 05092019 | 01-401.420 | NIGP Membership-Wilson | 05/09/19 | 356.00 | 356.00 | 05/22/19 |
| Total Bank of America | : | | | | 1,720.48 | 1,720.48 | |
| Berkheimer Associates | | | | | | | |
| Berkheimer Associates | 5312019 | 01-403.453 | 2019-May-LST Comm | 05/31/19 | 2,604.02 | .00 | |
| Total Berkheimer Asse | ociates: | | | | 2,604.02 | .00 | |
| Berks County Intermediate | | | | | | | |
| Berks County Intermediate | 00404539 | 01-403.454 | 2019 Real estate invoices | 05/23/19 | 3,142.99 | .00 | |
| Berks County Intermediate | 00404539 | 03-480.454 | 2019 Real estate invoices | 05/23/19 | 340.35 | .00 | |
| | 00404539 | 04-480.454 | | 05/23/19 | 99.34 | .00 | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--|----------------|--------------------------|--|----------------------|--------------------|-------------|-----------|
| Berks County Intermediate | 00404539 | 01-403.325 | 2019 Real estate invoices- Postage | 05/23/19 | 946.80 | .00 | |
| Total Berks County In | | | | | 4,529.48 | .00 | |
| Post laborary 6% of | | | | | | | |
| Bethlehem, City of Bethlehem, City of | 5172019 | 08-429.368 | 1Q2019 Sewer | 05/17/19 | 74,800.63 | .00 | |
| Bethlehem, City of | 5312019 | 06-448.363 | Fountain-2/20/2019-5/22/2019 | 05/11/19 | 24.75 | .00 | |
| Total Bethlehem, City | of: | | | | 74,825.38 | .00 | |
| - | | | | | | | |
| Budget Instant Print Budget Instant Print | 15431 | 01-401.342 | Letterhead | 05/23/19 | 239.00 | .00 | |
| Total Budget Instant F | Print: | | | | 239.00 | .00 | |
| Bummer, Frank | | | | | | | |
| Bummer, Frank | 6012019 | 01-406.172 | 54 of 60 retirement incentive program | 06/01/19 | 450.00 | .00 | |
| Total Bummer, Frank: | | | | | 450.00 | .00 | |
| Casey, Lisa | | | | | | | |
| Casey, Lisa | 6042019 | 01-406.171 | 2019 health reimb | 06/04/19 | 250.00 | .00 | |
| Total Casey, Lisa: | | | | | 250.00 | .00 | |
| Coopersburg Materials | | | | | | | |
| Coopersburg Materials | 18230 | 01-438.245 | 9.5MM | 05/10/19 | 1,311.20 | .00 | |
| Coopersburg Materials Coopersburg Materials | 18258 18293 | 01-438.245 01-438.245 | 9.5MM/19MM 19MM/9.5MM | 05/17/19 05/24/19 | 683.55 1,017.26 | .00 | |
| | | 01-430.240 | 13IVIIVII 3. JIVIIVI | 03/24/13 | | | |
| Total Coopersburg Ma | aterials: | | | | 3,012.01 | .00 | |
| Daigle Law Group LLC | | | | | | | |
| Daigle Law Group LLC | 5122019 | 01-410.220 01-404.310 | Policy Development for PLEAC | 05/12/19 | 2,000.00 | .00 | |
| Daigle Law Group LLC | 5122019 | 01-404.310 | Policy Development for PLEAC | 05/12/19 | 1,800.00 | .00 | |
| Total Daigle Law Grou | ıp LLC: | | | | 3,800.00 | .00 | |
| Dallas Data Systems Inc. | 24604 | 06 449 225 | Destage 9 Mailing Consises for Hilling | 05/45/40 | 600.75 | .00 | |
| Dallas Data Systems Inc. Dallas Data Systems Inc. | 24604 24604 | 06-448.325 08-429.325 | Postage & Mailing Services for Utility Bills-Apr 2019 Postage & Mailing Services for Utility | 05/15/19 05/15/19 | 600.75 841.05 | .00 | |
| Dallas Data Systems Inc. | 24604 | 10-401.325 | Bills-Apr 2019 Postage & Mailing Services for Utility | 05/15/19 | 961.20 | .00 | |
| Dallas Data Systems Inc. | 24604 | 06-448.342 | Bills-Apr 2019 Postage & Mailing Services for Utility | 05/15/19 | 288.35 | .00 | |
| Dallas Data Systems Inc. | 24604 | 08-429.342 | Bills-Apr 2019 Postage & Mailing Services for Utility | 05/15/19 | 403.71 | .00 | |
| Dallas Data Systems Inc. | 24604 | 10-401.342 | Bills-Apr 2019 Postage & Mailing Services for Utility Bills-Apr 2019 | 05/15/19 | 461.38 | .00 | |
| Total Dallas Data Sys | tems Inc.: | | ыно- - - | | 3,556.44 | .00 | |
| · | | | | | · | | |
| Davison & McCarthy | 22913 | 01-408.318 | 2018-Nov-Plot 886 LLC | 01/01/19 | 130.00 | .00 | |
| Davison & McCarthy Davison & McCarthy | 23068 | 01-408.318 | 2018-Nov-Plot 886 LLC 2018-Dec-Plot 886 LLC | 01/01/19 | 130.00 | .00 | |
| Davison & McCarthy | 23073 | 01-404.318 | 2018-Dec-3141 Lincoln Ave-Minor | 01/04/19 | 143.00 | .00 | |
| • | | | Subdivision | | | | |
| Davison & McCarthy Davison & McCarthy | 23302 23457 | 01-404.318 01-408.318 | 2019-Jan-1239 Vortman Ave 2019-Feb-Plot 886 LLC | 02/06/19 03/06/19 | 520.00 39.00 | .00 | |
| - arioon a moduling | _0.0, | 51 100.010 | _5.5 . 55 . 15t 555 ELG | 00/00/19 | 33.00 | .00 | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|------------------|--------------------------|---|----------------------|--------------------|-------------|-----------|
| Davison & McCarthy | 23462 | 01-404.318 | 2019-Feb-Hosten-1239 Vortman Ave | 03/06/19 | 390.00 | .00 | |
| Davison & McCarthy | 23467 | 01-404.318 | 2019-Feb-415 Mountain Blvd | 03/06/19 | 39.00 | .00 | |
| Davison & McCarthy | 23640 | 01-404.318 | 2019-Mar-Hosten-1239 Vortman Ave | 04/05/19 | 143.00 | .00 | |
| Davison & McCarthy | 23645 | 01-404.318 | 2019-Mar-415 Mountain Blvd | 04/05/19 | 39.00 | .00 | |
| Davison & McCarthy | 23648 | 01-404.318 | 2019-Mar-Plot 886 LLC | 04/05/19 | 156.00 | .00 | |
| Davison & McCarthy | 23649 | 01-404.318 | 2019-Mar-1746 Greenwood Rd Minor Subdivision | 04/05/19 | 65.00 | .00 | |
| Davison & McCarthy | 23895 | 01-404.318 | 2019-May-621 E Lynnwood St Major Subdivision | 05/15/19 | 130.00 | .00 | |
| Total Davison & McCa | rthy: | | | | 1,807.00 | .00 | |
| Dispatch Answering Service | | | | | | | |
| Dispatch Answering Servic | 204B139 | 01-430.320 | 610-782-5572-June 2019 | 05/31/19 | 15.00 | .00 | |
| Dispatch Answering Servic | 204B139 | 06-448.320 | 610-782-5025-June 2019 | 05/31/19 | 19.95 | .00 | |
| Dispatch Answering Servic | 204B139 | 01-401.320 | Answr Service/Pump Stn Alrm-June 2019 | 05/31/19 | 217.25 | .00 | |
| Total Dispatch Answer | ing Service: | | | | 252.20 | .00 | |
| District Court 31-1-08 | | | | | | | |
| District Court 31-1-08 | 5312019 | 01-404.314 | File Civil Complaint-544 E Emmaus Ave-Zoning Violation | 05/31/19 | 171.65 | 171.65 | 06/03/19 |
| Total District Court 31- | 1-08: | | | | 171.65 | 171.65 | |
| Durner, Valentine | | | | | | | |
| Durner, Valentine | 6302019 | 01-451.361 | Reimb-Electric usage at Franko Farm- Jan 2019 thru June 2019 | 06/01/19 | 180.00 | .00 | |
| Total Durner, Valentine | : : | | | | 180.00 | .00 | |
| Eastern Auto Parts Wareho | use | | | | | | |
| Eastern Auto Parts Wareho | 3CN06935 | 01-437.251 | Return battery cores | 03/29/19 | 143.95- | .00 | |
| Eastern Auto Parts Wareho | 3CN070198 | 01-437.251 | Return battery cores | 04/10/19 | 63.00- | .00 | |
| Eastern Auto Parts Wareho | 3CN073389 | 01-437.251 | Return battery core | 06/03/19 | 27.00- | .00 | |
| Eastern Auto Parts Wareho | 3IV433316 | 01-437.375 | Lawn battery for small roller | 04/11/19 | 53.95 | .00 | |
| Eastern Auto Parts Wareho | 3IV444607 | 01-437.375 | Spark plug-chain saw | 05/13/19 | 3.74 | .00 | |
| Eastern Auto Parts Wareho | 3IV449795 | 01-437.251 | Starting Fluid | 05/28/19 | 11.79 | .00 | |
| Eastern Auto Parts Wareho | 3IV450034 | 01-437.375 | oil filter | 05/28/19 | 23.40 | .00 | |
| Eastern Auto Parts Wareho | 3IV451036 | 01-437.251 | #4-Battery | 05/30/19 | 289.90 | .00 | |
| Total Eastern Auto Par | ts Warehouse: | | | | 148.83 | .00 | |
| Ecco Communications LLC | | | | | | | |
| Ecco Communications LLC Ecco Communications LLC | 5202019 74070 | 03-411.374 01-415.700 | #20-11-Radio FCC Tower sidearm replacement & | 05/20/19 05/28/19 | 110.00 8,973.00 | .00 | |
| Ecco Communications LLC | 74672 | 01-410.375 | antenna #210-Reprogram radio | 05/20/19 | 75.00 | .00 | |
| Total Ecco Communica | ations LLC: | | | | 9,158.00 | .00 | |
| Faust Hauling Inc. | | | | | | | |
| Faust Hauling Inc. | 067317 | 06-448.240 | Screened topsoil | 05/21/19 | 140.00 | .00 | |
| Total Faust Hauling Ind | 3. : | | | | 140.00 | .00 | |
| Ferguson Waterworks | | | | | | .00 | |

| | | GL Account Number | Description | Invoice Date | Net Invoice Amount | - Inoditi did | |
|--|------------------|-------------------|--|--------------|--------------------|---------------|----------|
| Total Ferguson Waterw | vorks: | | | | 169.00 | .00 | |
| Fields longther | | | | | | | |
| Fields, Jonathan Fields, Jonathan | 5302019 | 91-248000 | Escrow Release-Little John Lane | 05/30/19 | 1,000.00 | .00 | |
| Total Fields, Jonathan: | | | | | 1,000.00 | .00 | |
| First Regional Compost Aut | hority | | | | | | |
| First Regional Compost Au | = | 10-427.303 | Grass collection-180 yds-5/7-5/29/19 | 06/01/19 | 600.00 | .00 | |
| Total First Regional Co | mpost Authority: | | | | 600.00 | .00 | |
| Five Star International | | | | | | | |
| Five Star International | 05P187907 | 01-437.251 | #1 & #4-sleeve/bushing/bearing/relay | 06/03/19 | 390.01 | .00 | |
| Five Star International | 05P188440 | 01-437.251 | #4-Pump Assembly | 05/29/19 | 905.04 | .00 | |
| Five Star International | 05P188858 | 01-437.251 | Returned-Core | 06/03/19 | 199.50- | .00 | |
| Five Star International | 05P189095 | 01-437.251 | Return-Bearing cone | 06/05/19 | 118.40- | .00 | |
| Total Five Star Internati | ional: | | | | 977.15 | .00 | |
| G C Electric Company Inc. | | | | | | | |
| G C Electric Company Inc. | 62144 | 01-409.373 | Ran feed for License plate reader by Kidspeace | 05/09/19 | 180.86 | .00 | |
| Total G C Electric Com | pany Inc.: | | | | 180.86 | .00 | |
| GreatAmerica Financial Svc | s | | | | | | |
| GreatAmerica Financial Sv | 24838588 | 01-407.261 | Datto Siris 3-PD document storage- June 2019 | 05/21/19 | 279.20 | 279.20 | 06/05/19 |
| GreatAmerica Financial Sv | 24838588 | 06-448.261 | Datto Siris 3-PD document storage- June 2019 | 05/21/19 | 139.60 | 139.60 | 06/05/19 |
| GreatAmerica Financial Sv | 24838588 | 08-429.261 | Datto Siris 3-PD document storage- June 2019 | 05/21/19 | 139.60 | 139.60 | 06/05/19 |
| GreatAmerica Financial Sv | 24838588 | 10-407.261 | Datto Siris 3-PD document storage- June 2019 | 05/21/19 | 139.60 | 139.60 | 06/05/19 |
| Total GreatAmerica Fin | ancial Svcs: | | | | 698.00 | 698.00 | |
| Greater LV Chamber of Com | nmerce | | | | | | |
| Greater LV Chamber of Co | 273913 | 01-401.421 | Energy & Environmental Sustainability Summit-Mgr | 05/01/19 | 25.00 | .00 | |
| Greater LV Chamber of Co | 274112 | 01-401.421 | Energy & Environmental Sustainability Summit-Nicolo | 05/01/19 | 25.00 | .00 | |
| Total Greater LV Cham | ber of Commerce: | | | | 50.00 | .00 | |
| Groundhog Lawn & Landsca | ape | | | | | | |
| Groundhog Lawn & Landsc | • | 01-413.317 | 1404-Fretz Ave-Mow/Trimmed | 06/01/19 | 150.00 | .00 | |
| Groundhog Lawn & Landsc | 06012019 | 01-413.317 | hedges/removed trash 1220 Van Vetchen-Mow & Trim | 06/01/19 | 150.00 | .00 | |
| Groundhog Lawn & Landsc | | 01-413.317 | 1229 Marlow-Mow & Trim | 05/29/19 | 150.00 | .00 | |
| Groundhog Lawn & Landsc | | 01-413.317 | 2918 Edgemont-Mow & Trim | 05/29/19 | 200.00 | .00 | |
| Groundhog Lawn & Landsc | | 01-413.317 | 1745 Lehigh Ave-Mow & Trim | 05/29/19 | 200.00 | .00 | |
| Groundhog Lawn & Landsc | | 01-413.317 | 609 E Montgomery-Removed Pool/picked up trash/tree removal/trimmed weeds | 05/29/19 | 1,500.00 | .00 | |
| Total Groundhog Lawn | & Landscape: | | | | 2,350.00 | .00 | |
| Hamilton Park Athletic Asso | nc | | | | | | |
| | 5292019 | 01-465.540 | 2019 Contribution | 05/29/19 | 1,000.00 | .00 | |

| | | | Jon dates. 5/16/2019-0/1/2019 | | Jui | 107, 2019 10.5 | DOAW |
|--|-----------------------|-------------------|--|--------------|--------------------|----------------|-----------|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total Hamilton Park At | hletic Assoc: | | | | 1,000.00 | .00 | |
| Home Depot Credit Service | e | | | | | | |
| Home Depot Credit Service | | 01-451.240 | Paint & hose nozzles | 06/04/19 | 119.87 | .00 | |
| Home Depot Credit Service | 49476 | 01-409.240 | Faucet-Franko Farms | 05/29/19 | 78.00 | .00 | |
| Home Depot Credit Service | | 01-409.240 | Thermometer for Magistrate Bldg | 05/29/19 | 11.74 | .00 | |
| Home Depot Credit Service | | 01-451.240 | P trap/Round-up/ground clear | 05/29/19 | 115.59 | .00 | |
| Total Home Depot Cre | dit Services: | | | | 325.20 | .00 | |
| Hunter Keystone Peterbilt L | .P | | | | | | |
| Hunter Keystone Peterbilt | R202006618:01 | 03-411.374 | #20-21-Inspection | 05/20/19 | 687.09 | .00 | |
| Total Hunter Keystone | Peterbilt LP: | | | | 687.09 | .00 | |
| Hydra-Numatic Sales Co. | | | | | | | |
| Hydra-Numatic Sales Co. | 54824 | 08-429.315 | Lift station #3 repair | 05/20/19 | 542.65 | .00 | |
| Total Hydra-Numatic S | ales Co.: | | | | 542.65 | .00 | |
| Jerusalem Western Salisbu Jerusalem Western Salisbu | = | 01-431.303 | 2019 donation | 05/29/19 | 2,400.00 | .00 | |
| | | | | | | | |
| Total Jerusalem Weste | em Salisbury Official | Offuron. | | | 2,400.00 | .00 | |
| Joe's Battery & Tire Service | • | | | | | | |
| Joe's Battery & Tire Servic | 5232019 | 03-411.374 | #20-51-Battery | 05/23/19 | 236.00 | .00 | |
| Total Joe's Battery & T | ire Service: | | | | 236.00 | .00 | |
| Johnson Controls Fire Prot | ection LP | | | | | | |
| Johnson Controls Fire Prot | 85842523 | 03-411.374 | ESFC-Alarm repair | 05/09/19 | 561.00 | .00 | |
| Total Johnson Controls | s Fire Protection LP: | | | | 561.00 | .00 | |
| Kessler Freedman Inc. | | | | | | | |
| Kessler Freedman Inc. | 5012019 | 01-401.312 | May 2019-Website updates | 05/01/19 | 140.00 | .00 | |
| Total Kessler Freedma | n Inc.: | | | | 140.00 | .00 | |
| Keystone Consulting Engin | eers | | | | | | |
| Keystone Consulting Engin | 162121 | 01-408.318 | 2018-Nov-1239 Vortman Ave Grading Plan | 01/01/19 | 581.00 | .00 | |
| Keystone Consulting Engin | 162129 | 01-408.318 | 2018-Nov-Lot 2A Southbury Park Grading Plan | 01/01/19 | 422.00 | .00 | |
| Keystone Consulting Engin | 162413 | 01-408.318 | 2018-Dec-1239 Vortman Ave Grading Plan | 01/09/19 | 211.00 | .00 | |
| Keystone Consulting Engin | 162923 | 01-408.318 | 2019-Jan-1239 Vortman Ave Grading Plan | 02/20/19 | 819.39 | .00 | |
| Keystone Consulting Engin | 163729 | 01-408.318 | 2019-Jan-2686 S 4th St Land Development | 04/11/19 | 108.50 | .00 | |
| Keystone Consulting Engin | 163730 | 01-408.318 | 2019-Feb-Lot 2A Southbury Park Grading Plan | 04/11/19 | 705.25 | .00 | |
| Keystone Consulting Engin | | 01-408.318 | 2019-Dec-621 E Lynnwood St Subdivision | 04/11/19 | 105.50 | .00 | |
| Keystone Consulting Engin | 163735 | 01-408.318 | 2019-Mar-1239 Vortman Ave Grading Plan | 04/11/19 | 596.75 | .00 | |
| Keystone Consulting Engin | 163742 | 01-408.318 | 2019-Feb & Apr-Plot 886 LLC | 04/11/19 | 2,252.00 | .00 | |
| Keystone Consulting Engin | 163745 | 01-408.318 | 2019-Mar-1746 Greenwood Rd Minor Subdivision | 04/11/19 | 325.50 | .00 | |
| Keystone Consulting Engin | 163746 | 01-408.318 | 2019-Mar-LVHN Ed Expansion | 04/11/19 | 4,290.63 | .00 | |
| | | | | | | | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|---|--------------------|--------------------------|---|----------------------|--------------------|-------------|---------|
| Total Keystone Consultir | ng Engineers: | | | | 10,417.52 | .00 | |
| King, Gail King, Gail | 6012019 | 01-406.172 | 39 of 60 retirement incentive program | 06/01/19 | 450.00 | .00 | |
| Total King, Gail: | | | · · | | 450.00 | .00 | |
| V Coalition on Affordable H | • | | | | | | |
| | 5292019 | 01-465.540 | 2019 contribution | 05/29/19 | 3,000.00 | .00 | |
| Total L V Coalition on Af | fordable Housing: | | | | 3,000.00 | .00 | |
| awson Products awson Products | 9306726358 | 01-430.240 | Brake cleaner/hand cleaner/drill coolant/pipe tape/post terminal protectors/blade gloves/head gear frame/face shield/drawer/coupling nuts | 05/16/19 | 150.27 | .00 | |
| awson Products S | 9306726358 | 06-448.240 | Brake cleaner/hand cleaner/drill coolant/pipe tape/post terminal protectors/blade gloves/head gear frame/face shield/drawer/coupling nuts | 05/16/19 | 150.27 | .00 | |
| awson Products | 9306726358 | 08-429.240 | Brake cleaner/hand cleaner/drill coolant/pipe tape/post terminal protectors/blade gloves/head gear frame/face shield/drawer/coupling nuts | 05/16/19 | 150.27 | .00 | |
| Total Lawson Products: | | | | | 450.81 | .00 | |
| ehigh County Authority ehigh County Authority | 5616 | 06-448.367 | 2019-1st quarter reconciliation-water | 05/16/19 | 94,633.05 | .00 | |
| | 5617 | 06-448.367 | 2019-Apr water | 05/16/19 | 93,727.67 | .00 | |
| Total Lehigh County Auti | hority: | | | | 188,360.72 | .00 | |
| ehigh County District Attorn ehigh County District Attor | = | 01-465.540 | 2019 Contribution-Support of Child Abuse Investigator | 05/29/19 | 1,000.00 | .00 | |
| Total Lehigh County Dist | rict Attorny: | | | | 1,000.00 | .00 | |
| ehigh County Humane Society ehigh County Humane So | = | 01-410.317 | 2Q2019 animal control services | 06/01/19 | 2,500.00 | .00 | |
| Total Lehigh County Hun | nane Society: | | | | 2,500.00 | .00 | |
| ehigh County Senior Citizen | | 01-465.540 | 2019 contribution | 05/29/19 | 3,000.00 | .00 | |
| Total Lehigh County Sen | ior Citizens: | | | | 3,000.00 | .00 | |
| opresti, Noah | | | | | | | |
| | 5222019 5232019 | 01-410.238 01-410.238 | Reimb-Tactical Carrier/Pouch Reimb-Mic loop/holsters/pouch/tactical combat shirt | 05/22/19 05/23/19 | 227.85 186.24 | .00 | |
| Total Lopresti, Noah: | | | | | 414.09 | .00 | |

| | | Report dates. 5/16/2019-0/1/2019 | | | | Juli 07, 2019 10.30. | | |
|---|------------------|----------------------------------|--|----------------------|--------------------|----------------------|-----------|--|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | |
| Luby, Joseph | | | | | | | | |
| Luby, Joseph | 6012019 | 01-406.172 | 54 of 60 retirement incentive program | 06/01/19 | 450.00 | .00 | | |
| Total Luby, Joseph: | | | | | 450.00 | .00 | | |
| LYNX Computer Technolog | gies | | | | | | | |
| LYNX Computer Technolo | 586028 | 01-407.319 | Office 365 subscription | 05/21/19 | 7.98 | .00 | | |
| LYNX Computer Technolo | 586028 | 06-448.319 | Office 365 subscription | 05/21/19 | 4.00 | .00 | | |
| LYNX Computer Technolo | 586028 | 08-429.319 | Office 365 subscription | 05/21/19 | 4.00 | .00 | | |
| LYNX Computer Technolo | 586028 | 10-407.319 | Office 365 subscription | 05/21/19 | 4.00 | .00 | | |
| Total LYNX Computer | Technologies: | | | | 19.98 | .00 | | |
| MailFinance | | | | | | | | |
| MailFinance | N7754843 | 01-401.375 | 4/04/2019 thru 7/03/2019 lease | 06/02/19 | 420.00 | .00 | | |
| Total MailFinance: | | | | | 420.00 | .00 | | |
| Martin Stone Quarries Inc. | | | | | | | | |
| Martin Stone Quarries Inc. | 204032 | 01-451.371 | #57 | 05/06/19 | 93.27 | .00 | | |
| Martin Stone Quarries Inc. | 204197 | 01-451.371 | #57 | 05/13/19 | 95.22 | .00 | | |
| Martin Stone Quarries Inc. | 204359 | 01-451.371 | #57/R-4 RIP RAP | 05/20/19 | 1,462.20 | .00 | | |
| Total Martin Stone Qu | arries Inc.: | | | | 1,650.69 | .00 | | |
| Metzler Scholarship, Richa | ard C | | | | | | | |
| Metzler Scholarship, Richa | 5292019 | 01-465.540 | Donation:scholarship fund-2019 | 05/29/19 | 100.00 | .00 | | |
| Total Metzler Scholars | ship, Richard C: | | | | 100.00 | .00 | | |
| Mid-Atlantic Fire & Air Cor Mid-Atlantic Fire & Air Corp | | 01-410.375 | Calibration QRAE3 gas detectors | 05/17/19 | 136.00 | .00 | | |
| Total Mid-Atlantic Fire | & Air Corp.: | | | | 136.00 | .00 | | |
| Miller Municipal Supply LL | C | | | | | | | |
| Miller Municipal Supply LL | 133082 | 01-433.246 | New signs for Drop-off centers & | 05/28/19 | 46.90 | .00 | | |
| Miller Municipal Supply LL | 133082 | 01-431.303 | cypress New signs for Drop-off centers & cypress | 05/28/19 | 438.60 | .00 | | |
| Total Miller Municipal | Supply LLC: | | | | 485.50 | .00 | | |
| Monarch Precast Concrete | Corp | | | | | | | |
| Monarch Precast Concrete | 0381308 | 01-436.370 | Stockbox & bike grate-Storm Sewer | 05/16/19 | 820.00 | .00 | | |
| Total Monarch Precas | t Concrete Corp: | | | | 820.00 | .00 | | |
| Montage Enterprises | | | | | | | | |
| Montage Enterprises | 70024 | 01-437.375 | Cotter pins for tractor | 05/13/19 | 259.76 | .00 | | |
| Total Montage Enterp | rises: | | | | 259.76 | .00 | | |
| Motors Plus Inc. | | | | | | | | |
| | 35735 | 01-410.251 | #221-inspection/repair connection on right turn signal | 04/30/19 | 129.10 | .00 | | |
| Motors Plus Inc. | | | | | | | | |
| | 35737 | 01-410.251 | #205-oil change/top off fluids | 04/30/19 | 105.45 | .00 | | |
| Motors Plus Inc. Motors Plus Inc. Motors Plus Inc. | 35737 35750 | 01-410.251 01-410.251 | #205-oil change/top off fluids #205-rear brakes | 04/30/19 05/03/19 | 105.45 174.38 | .00 .00 | | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|----------------------------|----------------------|-------------------|--|--------------|--------------------|-------------|---------|
| Motors Plus Inc. | 35786 | 01-410.251 | #202-oil change/top off fluids | 05/10/19 | 105.45 | .00 | |
| Motors Plus Inc. | 35791 | 01-410.251 | #218-Inspection/rear brakes | 05/13/19 | 242.58 | .00 | |
| Notors Plus Inc. | 35800 | 01-410.251 | #206-Exhaust manifold/rear brakes/oil change/top off fluids/inspection | 05/16/19 | 864.61 | .00 | |
| Motors Plus Inc. | 35813 | 01-410.251 | #223-Oil change/top off fluids/inspection | 05/17/19 | 173.65 | .00 | |
| Motors Plus Inc. | 35821 | 01-410.251 | #220-Check & Advise on Electrical draw on system/flash light | 05/21/19 | 672.00 | .00 | |
| Total Motors Plus Inc.: | | | | | 3,117.78 | .00 | |
| Noyer, Roger J. | | | | | | | |
| Noyer, Roger J. | 6012019 | 01-406.172 | 39 of 60 retirement incentive program | 06/01/19 | 450.00 | .00 | |
| Total Moyer, Roger J.: | | | | | 450.00 | .00 | |
| IP Outfitters | 33561-5 | 01-410.238 | Linderveet/noteh/name tog/alterations | 05/30/19 | 151.72 | 00 | |
| in Outilitiers | 33301-3 | 01-410.236 | Undervest/patch/name tag/alterations- Whitehead | 05/30/19 | 151.72 | .00 | |
| /IP Outfitters | 35904 | 01-410.251 | #208-Inspection/Oil change/Top off fluids | 06/06/19 | 177.89 | .00 | |
| Total MP Outfitters: | | | | | 329.61 | .00 | |
| fr. John Inc. | | | | | | | |
| fr. John Inc. | 5583065 | 01-451.315 | 1 unit:Franko farm-4/24/19-5/21/19 | 05/22/19 | 137.00 | .00 | |
| Ir. John Inc. | 5583066 | 01-451.315 | Laubach Park-04/24/19-05/02/19 | 05/22/19 | 46.61 | .00 | |
| Ir. John Inc. | 5583067 | 01-451.315 | Lindberg Park-4/24/19-5/21/2019 | 05/22/19 | 157.91 | .00 | |
| Total Mr. John Inc.: | | | | | 341.52 | .00 | |
| lational Assoc of School R | esrc Offc | | | | | | |
| lational Assoc of School R | MEM ID#51939 | 01-410.420 | 2019-Nothstein-NASRO membership | 05/28/19 | 40.00 | .00 | |
| Total National Assoc o | f School Resrc Offc: | | | | 40.00 | .00 | |
| IFPA | | | | | | | |
| IFPA | 4022019 | 03-412.421 | 2 year membership-WSFD | 04/02/19 | 315.00 | .00 | |
| Total NFPA: | | | | | 315.00 | .00 | |
| othstein, Richard B. | | | | | | | |
| othstein, Richard B. | 5232019 | 01-410.421 | Reimb-2019-SRO Conference | 05/23/19 | 500.00 | .00 | |
| Total Nothstein, Richar | rd B.: | | | | 500.00 | .00 | |
| DB Company | | | | | | | |
| DB Company | 21925 | 01-437.375 | main broom/gutter broom/rubber runner/shoe runner | 01/09/19 | 1,034.96 | .00 | |
| DDB Company | 21925 | 01-437.375 | refund-tax | 01/09/19 | 82.29- | .00 | |
| Total ODB Company: | | | | | 952.67 | .00 | |
| A Municipal Health Ins Co | - | | | | | | |
| A Municipal Health Ins Co | | 01-487.156 | 2019 July coverage | 06/01/19 | 87,778.41 | .00 | |
| A Municipal Health Ins Co | | 06-487.156 | 2019 July coverage | 06/01/19 | 8,376.52 | .00 | |
| A Municipal Health Ins Co | | 08-487.156 | 2019 July coverage | 06/01/19 | 8,376.52 | .00 | |
| A Municipal Health Ins Co | 06012019 | 10-487.156 | 2019 July coverage | 06/01/19 | 1,849.87 | .00 | |
| | | | | | | | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|-------------------------|----------------|-------------------|--|--------------|--------------------|-------------|---------|
| PAPCO | | | | | | | |
| PAPCO | 2697807 | 01-401.231 | Unleaded Gasoline | 05/15/19 | 10.70 | .00 | |
| PAPCO | 2697807 | 01-410.231 | Unleaded Gasoline | 05/15/19 | 781.60 | .00 | |
| PAPCO | 2697807 | 01-430.231 | Unleaded Gasoline | 05/15/19 | 813.04 | .00 | |
| PAPCO | 2697807 | 06-448.231 | Unleaded Gasoline | 05/15/19 | 138.23 | .00 | |
| PAPCO | 2697807 | 08-429.231 | Unleaded Gasoline | 05/15/19 | 138.23 | .00 | |
| PAPCO | 2697807 | 03-413.231 | Unleaded Gasoline | 05/15/19 | 127.83 | .00 | |
| PAPCO | 2697812 | 01-401.231 | Diesel | 05/15/19 | 5.67 | .00 | |
| PAPCO | 2697812 | 01-410.231 | Diesel | 05/15/19 | 413.56 | .00 | |
| PAPCO | 2697812 | 01-430.231 | Diesel | 05/15/19 | 430.21 | .00 | |
| PAPCO | 2697812 | 06-448.231 | Diesel | 05/15/19 | 73.14 | .00 | |
| PAPCO | 2697812 | 08-429.231 | Diesel | 05/15/19 | 73.14 | .00 | |
| PAPCO | 2697812 | 03-413.231 | Diesel | 05/15/19 | 67.64 | .00 | |
| PAPCO | 2707145 | 01-401.231 | Unleaded Gasoline | 05/29/19 | 13.41 | .00 | |
| PAPCO | 2707145 | 01-410.231 | Unleaded Gasoline | 05/29/19 | 978.83 | .00 | |
| PAPCO | 2707145 | 01-430.231 | Unleaded Gasoline | 05/29/19 | 1,018.21 | .00 | |
| PAPCO | 2707145 | 06-448.231 | Unleaded Gasoline | 05/29/19 | 173.11 | .00 | |
| PAPCO | 2707145 | 08-429.231 | Unleaded Gasoline | 05/29/19 | 173.11 | .00 | |
| PAPCO | 2707145 | 03-413.231 | Unleaded Gasoline | 05/29/19 | 160.09 | .00 | |
| PAPCO | 2707207 | 01-401.231 | Diesel | 05/29/19 | 8.04 | .00 | |
| PAPCO | 2707207 | 01-410.231 | Diesel | 05/29/19 | 586.77 | .00 | |
| PAPCO | 2707207 | 01-430.231 | Diesel | 05/29/19 | 610.37 | .00 | |
| PAPCO | 2707207 | 06-448.231 | Diesel | 05/29/19 | 103.77 | .00 | |
| PAPCO | 2707207 | 08-429.231 | Diesel | 05/29/19 | 103.77 | .00 | |
| PAPCO | 2707207 | 03-413.231 | Diesel | 05/29/19 | 95.97 | .00 | |
| Total PAPCO: | | | | | 7,098.44 | .00 | |
| PenTeleData | | | | | | | |
| PenTeleData | B3508272 | 01-401.320 | Acct#3042745-Cable modem rental - May 2019 | 05/24/19 | 124.95 | .00 | |
| PenTeleData | B3511868 | 03-411.320 | Cable-May 2019 | 05/24/19 | 59.95 | .00 | |
| Total PenTeleData: | | | | | 184.90 | .00 | |
| Playpower LT Farmington | 1 | | | | | | |
| Playpower LT Farmington | 1400232655 | 01-451.240 | Swing chain for park | 05/22/19 | 181.00 | .00 | |
| Total Playpower LT F | armington: | | | | 181.00 | .00 | |
| PPL Electric Utilities | | | | | | | |
| PPL Electric Utilities | 5172019 | 03-411.320 | 82900-03000 | 05/17/19 | 500.30 | .00 | |
| PPL Electric Utilities | 5172019 | 01-409.361 | 61089-84001 | 05/17/19 | 463.17 | .00 | |
| PPL Electric Utilities | 5172019 | 01-409.361 | 92051-48008 | 05/17/19 | 833.11 | .00 | |
| PPL Electric Utilities | 5172019 | 01-409.361 | 70730-17005 | 05/17/19 | 774.16 | .00 | |
| PPL Electric Utilities | 5172019 | 35-433.362 | 49130-02001 | 05/17/19 | 43.11 | .00 | |
| PPL Electric Utilities | 5172019 | 08-429.361 | 35530-02004 | 05/17/19 | 28.59 | .00 | |
| PPL Electric Utilities | 5172019 | 35-433.362 | 05340-01002 | 05/17/19 | 36.42 | .00 | |
| PPL Electric Utilities | 5172019 | 35-433.362 | 99940-01007 | 05/17/19 | 36.49 | .00 | |
| PPL Electric Utilities | 5172019 | 35-433.362 | 53875-61001 | 05/17/19 | 36.35 | .00 | |
| PPL Electric Utilities | 5232019 | 08-429.361 | 82960-01000 | 05/23/19 | 29.98 | .00 | |
| PPL Electric Utilities | 5232019 | 08-429.361 | 35760-14008 | 05/23/19 | 28.91 | .00 | |
| PPL Electric Utilities | 5232019 | 01-451.361 | 93760-01007 | 05/23/19 | 28.15 | .00 | |
| PPL Electric Utilities | 5232019 | 01-451.361 | 10550-10002 | 05/23/19 | 34.65 | .00 | |
| PPL Electric Utilities | 5282019 | 08-429.361 | 20380-10009 | 05/28/19 | 28.46 | .00 | |
| PPL Electric Utilities | 5282019 | 08-429.361 | 64170-11008 | 05/28/19 | 27.58 | .00 | |
| PPL Electric Utilities | 5282019 | 08-429.361 | 21780-10003 | 05/28/19 | 29.10 | .00 | |
| PPL Electric Utilities | 5282019 | 35-433.362 | 89989-11003 | 05/28/19 | 34.72 | .00 | |
| | 5312019 | 35-433.362 | 95790-09009 | 05/31/19 | 27.77 | .00 | |

| | | 1.00 | off dates: 5/16/2019-6/1/2019 | | | 107, 2019 10.5 | |
|----------------------------------|----------------|-------------------|--|--------------|--------------------|----------------|-----------|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| PPL Electric Utilities | 5312019 | 08-429.361 | 95425-66011 | 05/31/19 | 29.10 | .00 | |
| PPL Electric Utilities | 5312019 | 35-433.362 | 72390-08002 | 05/31/19 | 27.71 | .00 | |
| PPL Electric Utilities | 5312019 | 08-429.361 | 49200-35001 | 05/31/19 | 34.31 | .00 | |
| PPL Electric Utilities | 5312019 | 08-429.361 | 39790-24008 | 05/31/19 | 226.40 | .00 | |
| PPL Electric Utilities | 5312019 | 08-429.361 | 31590-08002 | 05/31/19 | 29.79 | .00 | |
| PPL Electric Utilities | 6032019 | 08-429.361 | 98810-20005 | 06/03/19 | 105.28 | .00 | |
| PPL Electric Utilities | 6032019 | 35-433.362 | 59610-04003 | 06/03/19 | 40.28 | .00 | |
| PPL Electric Utilities | 6032019 | 06-448.361 | 59410-04007 | 06/03/19 | 30.35 | .00 | |
| PPL Electric Utilities | 6032019 | 35-433.362 | 58010-04003 | 06/03/19 | 38.45 | .00 | |
| PPL Electric Utilities | 6032019 | 35-433.362 | 32810-04003 | 06/03/19 | 36.62 | .00 | |
| PPL Electric Utilities | 6032019 | 35-433.362 | 97159-57000 | 06/03/19 | 41.41 | .00 | |
| PPL Electric Utilities | 6032019 | 35-433.362 | 96549-22003 | 06/03/19 | 36.92 | .00 | |
| Total PPL Electric Util | ities: | | | | 3,697.64 | .00 | |
| Print-O-Stat Inc. | | | | | | | |
| Print-O-Stat Inc. | A0107148 | 01-436.240 | MS4 Plan Maps | 05/22/19 | 99.20 | .00 | |
| Print-O-Stat Inc. | A0107227 | 01-401.343 | Copies for Right-to-Know | 05/30/19 | 89.20 | .00 | |
| Total Print-O-Stat Inc. | : | | | | 188.40 | .00 | |
| PSATS | | | | | | | |
| PSATS | 49384-Y1L4 | 01-401.421 | Providing Excellent Customer Service course-Nicolo | 05/31/19 | 35.00 | .00 | |
| Total PSATS: | | | | | 35.00 | .00 | |
| RCN | | | | | | | |
| RCN | 5152019 | 01-410.315 | 2019-June-High Speed Internet | 05/15/19 | 158.00 | 158.00 | 05/22/19 |
| Total RCN: | | | | | 158.00 | 158.00 | |
| Republic Services #282 | | | | | | | |
| Republic Services #282 | 0282-000734914 | 10-427.300 | 2019-May-service | 05/15/19 | 92,366.34 | .00 | |
| Republic Services #282 | 0282-000734914 | 10-427.303 | 3-recycle rolloff @ drop off centers | 05/15/19 | 675.00 | .00 | |
| Total Republic Service | es #282: | | | | 93,041.34 | .00 | |
| Salisbury Youth Association | on | | | | | | |
| Salisbury Youth Associatio | 5292019 | 01-465.540 | 2019 Contribution | 05/29/19 | 1,000.00 | .00 | |
| Total Salisbury Youth | Association: | | | | 1,000.00 | .00 | |
| Service Electric Telephone | | | | | | | |
| Service Electric Telephone | 5152019 | 01-403.240 | Acct#-0000044158-Minger phone line-5/2019 | 05/15/19 | 21.22 | .00 | |
| Service Electric Telephone | 5152019 | 01-401.320 | Acct#-0000044158-Township phone line-5/2019 | 05/15/19 | 542.31 | .00 | |
| Service Electric Telephone | 5152019 | 03-411.320 | Acct#-0000050426-ESFC-5/2019 | 05/15/19 | 84.88 | .00 | |
| Total Service Electric | Telephone Co: | | | | 648.41 | .00 | |
| Silberman, Emily | | | | | | | |
| Silberman, Emily | 6052019 | 01-406.315 | Reimb-Clearances | 06/05/19 | 58.85 | .00 | |
| Total Silberman, Emily | ſ. | | | | 58.85 | .00 | |
| Sopka, Cynthia Sopka, Cynthia | 4092019 | 01-414.315 | mileage to various mtgs/parking | 04/09/19 | 147.05 | .00 | |
| | | | 5 5 F 5 | | | | |

| Vendor Name | Invoice Number | GL Account Number | Description - | Invoice Date | Net Invoice Amount | Amount Paid | Date Pai |
|---|----------------|-------------------|--|--------------|--------------------|-------------|----------|
| Total Sopka, Cynthia: | | | | | 147.05 | .00 | |
| Poriono Orozio | | | | | | | |
| Soriano, Orazio Soriano, Orazio | 6012019 | 01-406.172 | 27 of 36 Retirement Incentive Program | 06/01/19 | 760.00 | .00 | |
| Total Soriano, Orazio: | | | | | 760.00 | .00 | |
| Staples Advantage | | | | | | | |
| Staples Advantage | 3413808500 | 01-409.240 | Odor eliminator/paper towels/hand sanitizer/glass cleaner/disinfecting spray | 05/14/19 | 369.88 | .00 | |
| Staples Advantage | 3413808500 | 01-401.240 | post-it notes/manilla envelopes | 05/14/19 | 19.91 | .00 | |
| Total Staples Advanta | ge: | | | | 389.79 | .00 | |
| Staples Credit Plan | | | | | | | |
| Staples Credit Plan | 5282019 | 01-410.240 | Speakers for desktop | 05/28/19 | 55.64 | .00 | |
| Staples Credit Plan | 5282019 | 01-410.240 | Toner/Paper | 05/28/19 | 129.96 | .00 | |
| Staples Credit Plan | 5282019 | 01-436.240 | Stationary-MS4 project | 05/28/19 | 10.98 | .00 | |
| Staples Credit Plan | 5282019 | 01-401.240 | Toner | 05/28/19 | 108.99 | .00 | |
| Total Staples Credit Pl | an: | | | | 305.57 | .00 | |
| Staver Hydraulics Co Inc | | | | | | | |
| Staver Hydraulics Co Inc | P-32347-0 | 01-437.251 | #12-fitting/elbow | 05/17/19 | 12.53 | .00 | |
| Total Staver Hydraulic | s Co Inc: | | | | 12.53 | .00 | |
| Stotz/Fatzinger Office Supp | oly | | | | | | |
| Stotz/Fatzinger Office Sup | 233375 | 01-402.240 | paper clips/staples | 06/03/19 | 29.02 | .00 | |
| Total Stotz/Fatzinger C | Office Supply: | | | | 29.02 | .00 | |
| Stout Jr, Dale | | | | | | | |
| Stout Jr, Dale | 5282019 | 01-430.192 | 2019 Clothing allowance | 05/28/19 | 275.00 | .00 | |
| Total Stout Jr, Dale: | | | | | 275.00 | .00 | |
| Sweeper Services LLC | | | | | | | |
| Sweeper Services LLC | 19091 | 01-437.375 | Wheel cylinder seals | 05/28/19 | 285.23 | .00 | |
| Total Sweeper Service | es LLC: | | | | 285.23 | .00 | |
| Takacs Jr., Dennis V. | | | | | | | |
| Takacs Jr., Dennis V. | 6012019 | 01-415.149 | EMC Deputy - June 2019 | 06/01/19 | 83.33 | .00 | |
| Total Takacs Jr., Denr | nis V.: | | | | 83.33 | .00 | |
| Tapler, Jeffrey | | | | | | | |
| Tapler, Jeffrey | 6012019 | 01-415.139 | EMC stipend-June 2019 | 06/01/19 | 250.00 | .00 | |
| Total Tapler, Jeffrey: | | | | | 250.00 | .00 | |
| | | | | | | | |
| Favarez Nardo | | | | | | | |
| Tavarez, Nardo Tavarez, Nardo | 5222019 | 10-491.000 | Refund-Sewer & Refuse charges from conversion of home from 2 units to 1 unit | 05/22/19 | 605.00 | .00 | |

| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------------------|------------------|-------------------|---|--------------|--------------------|-------------|-----------|
| | | | conversion of home from 2 units to 1 unit | 05/22/19 | 495.00 | .00 | |
| Total Tavarez, Nardo: | | | | | 1,100.00 | .00 | |
| Times News | | | | | | | |
| imes News | 100459319-050820 | 01-401.341 | Ad: 5/16/19-Conditional Use Hearing | 05/16/19 | 137.90 | .00 | |
| imes News | 100460303-051520 | 01-401.341 | Ad: 5/23/19-Non-Uniform Pension Plan Changes-2019 Ordinance | 05/16/19 | 181.10 | .00 | |
| Total Times News: | | | | | 319.00 | .00 | |
| orco Supply Co. | | | | | | | |
| orco Supply Co. | 19040006 | 01-430.240 | 2019-Annual lease | 04/30/19 | 72.00 | .00 | |
| Total Torco Supply Co. | : | | | | 72.00 | .00 | |
| ractor Supply Credit Plan | | | | | | | |
| ractor Supply Credit Plan | 897875 | 01-430.240 | Grinding wheel/eye bolt/coupling | 05/24/19 | 30.76 | .00 | |
| Total Tractor Supply Cr | redit Plan: | | | | 30.76 | .00 | |
| J.S. Postal Service | | | | | | | |
| J.S. Postal Service | 652019 | 01-401.325 | 2019-Annual drinking water quality report | 06/05/19 | 723.45 | 723.45 | 06/05/19 |
| Total U.S. Postal Servi | ce: | | | | 723.45 | 723.45 | |
| IGI Utilities Inc. | | | | | | | |
| IGI Utilities Inc. | 5212019 | 01-409.230 | 411001979581 | 05/21/19 | 542.86 | 542.86 | 05/29/19 |
| GI Utilities Inc. | 5212019 | 01-409.230 | 411000866649 | 05/21/19 | 64.91 | 64.91 | 05/29/19 |
| GI Utilities Inc. | 5212019 | 01-409.230 | 411001980316 | 05/21/19 | 158.49 | 158.49 | 05/29/19 |
| GI Utilities Inc. | 5232019 | 01-409.230 | 411001980555 | 05/23/19 | 325.19 | 325.19 | 05/29/19 |
| Total UGI Utilities Inc.: | | | | | 1,091.45 | 1,091.45 | |
| Ipper Saucon Township | | | | | | | |
| Jpper Saucon Township | 190523 | 10-431.303 | Compost site expenses | 05/23/19 | 94.52 | .00 | |
| Total Upper Saucon To | wnship: | | | | 94.52 | .00 | |
| Irban Research & Developr | ment | | | | | | |
| Irban Research & Develop | 3479 LP | 01-451.312 | LindPk MSP Ph3 & Ph4-Apr 2019- Construction drawings/specifications/bid docs/construction observation/grant admin | 05/15/19 | 1,981.50 | .00 | |
| Total Urban Research | & Development: | | | | 1,981.50 | .00 | |
| /erizon | | | | | | | |
| erizon/erizon | 5242019 | 08-429.320 | 2019-May-868-8310-Cardinal Dr Pump Stn | 05/24/19 | 37.12 | .00 | |
| erizon | 5252019 | 01-410.320 | 2019-May-Mgr/Tablet | 05/25/19 | 10.02 | .00 | |
| 'erizon | 5252019 | 01-452.320 | 2019-May-Rec Dir Tablet | 05/25/19 | 10.02 | .00 | |
| erizon | 5252019 | 01-411.320 | 2019-May-Fire Inspectors/Tablet | 05/25/19 | 34.31 | .00 | |
| erizon | 5252019 | 01-410.320 | 2019-May-Police tablet/air card charges | 05/25/19 | 366.18 | .00 | |
| erizon | 5252019 | 01-413.320 | 2019-May-Code Enf Ofcr Tablet | 05/25/19 | 10.02 | .00 | |
| 'erizon | 5252019 | 03-411.320 | 2019-May-ESFC/Tablet | 05/25/19 | 108.69 | .00 | |
| /erizon | 5252019 | 03-412.320 | 2019-May-WSFC/Tablet | 05/25/19 | 181.55 | .00 | |
| /erizon | 5252019 | 01-401.320 | 2019-May-Mgr | 05/25/19 | 154.95 | .00 | |

| | | Kep | Report dates. 5/16/2019-0/1/2019 | | | Juli 07, 2019 10.36AW | | | |
|---|-----------------------|-------------------|------------------------------------|--------------|--------------------|-----------------------|----------|--|--|
| Vendor Name | Invoice Number | GL Account Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pai | | |
| /erizon | 5252019 | 01-402.320 | 2019-May-Finance Director | 05/25/19 | 204.95 | .00 | | | |
| /erizon | 5252019 | 01-409.320 | 2019-May-Facility Maintenance | 05/25/19 | 154.95 | .00 | | | |
| erizon | 5252019 | 01-410.320 | 2019-May-Police | 05/25/19 | 1,551.77 | .00 | | | |
| erizon | 5252019 | 01-413.320 | 2019-May-Code Enf Ofcr | 05/25/19 | 204.95 | .00 | | | |
| erizon | 5252019 | 01-414.320 | 2019-May-P/Z Officer | 05/25/19 | 154.95 | .00 | | | |
| erizon | 5252019 | 01-415.320 | 2019-May-Tapler | 05/25/19 | 78.03 | .00 | | | |
| erizon | 5252019 | 01-430.320 | 2019-May-DPW | 05/25/19 | 240.55 | .00 | | | |
| erizon | 5252019 | 01-452.320 | 2019-May-Rec Dir | 05/25/19 | 54.96 | .00 | | | |
| erizon erizon | 5252019 | 06-448.320 | 2019-May-Water Dept | 05/25/19 | 216.07 | .00 | | | |
| Total Verizon: | | | | | 3,774.04 | .00 | | | |
| Vaste Management Inc | | 40.407.000 | | 05/45/40 | 40 =00 00 | •• | | | |
| Vaste Management Inc | M167876 | 10-427.302 | Apr 2019 Recycling Costs | 05/15/19 | 10,799.60 | .00 | | | |
| Total Waste Manager | ment Inc: | | | | 10,799.60 | .00 | | | |
| /hitehead Jr, Charles | | | | | | | | | |
| /hitehead Jr, Charles | 5292019 | 01-410.421 | reimb-Inspection Mechanic Training | 05/29/19 | 121.15 | .00 | | | |
| Total Whitehead Jr, C | Charles: | | | | 121.15 | .00 | | | |
| Vireless Communications Vireless Communications | s & Elec S51219028 | 01-410.700 | 2-MDT Package & Car camera | 06/04/19 | 10,736.02 | .00 | | | |
| | | | systems for police cars | | - | | | | |
| Total Wireless Comm | nunications & Elec: | | | | 10,736.02 | .00 | | | |
| /itmer Public Safety Grou | = | 01-410.242 | Vickers combat slings | 05/09/19 | 226.74 | .00 | | | |
| Villier Fublic Salety Glou | 5092019 | 01-410.242 | Vickers combat silligs | 05/09/19 | | | | | |
| Total Witmer Public S | Safety Group: | | | | 226.74 | .00 | | | |
| CG, Inc | | | | 0.1/0.0/10 | 4.500.50 | •• | | | |
| CG, Inc | 223072 | 01-410.251 | Cables for Speedo 2WD & 4WD | 04/30/19 | 1,562.50 | .00 | | | |
| Total YCG, Inc: | | | | | 1,562.50 | .00 | | | |
| immerman, Donald C. | | | | | | | | | |
| immerman, Donald C. | 6032019 | 01-406.171 | 2019 Health Reimb | 06/03/19 | 100.00 | .00 | | | |
| Total Zimmerman, Do | onald C.: | | | | 100.00 | .00 | | | |
| Grand Totals: | | | | | 595,968.35 | 4,672.84 | | | |
| | | | | | | | | | |

Report Criteria:

Detail report.

Invoice detail records above \$0 included. Paid and unpaid invoices included.

Salisbury Township

Payment Approval Report - Summary by Fund Report dates: 5/18/2019-6/7/2019

Page: 1 Jun 07, 2019 11:07AM

| Vendor Name | Invoice Number | Description | GL Acct Number | Invoice Date | Net Invoice Amt | Amount Paid | Date Pai |
|------------------------|----------------|-------------|-------------------|-----------------|--------------------|-------------|----------|
| General Fund | | | | | | | |
| Total General Fund | 1 : | | | | 195,838.26 | 4,254.04 | |
| ire Fund | | | | | | | |
| Total Fire Fund: | | | | | 3,636.34 | .00 | |
| ibrary Fund | | | | | | | - |
| Total Library Fund: | | | | | 99.34 | .00 | |
| Vater Fund | | | | | | | |
| Total Water Fund: | | | | | 199,092.08 | 139.60 | |
| Sewer Fund | | | | | | | |
| Total Sewer Fund: | | | | | 87,260.80 | 139.60 | |
| Refuse & Recycling Fun | d | | | | | | |
| Total Refuse & Red | cycling Fund: | | | | 108,605.28 | 139.60 | |
| lighway Aid Fund | | | | | | | |
| Total Highway Aid I | Fund: | | | | 436.25 | .00 | |
| Subdivision Escrow Fur | nd | | | | | | |
| Total Subdivision E | Escrow Fund: | | | | 1,000.00 | .00 | |
| Grand Totals: | | | | | 595,968.35 | 4,672.84 | |

| Date: _ | |
|------------------------|--|
| | |
| President: | |
| Board of Commissioners | |

TOWNSHIP OF SALISBURY LEHIGH COUNTY, PENNSYLVANIA MINUTES FROM THE BOARD OF COMMISSIONERS May 23, 2019 REGULAR MEETING – 7:00 PM

The Public Meeting of the Salisbury Township Board of Commissioners was held on the above date in the Township Municipal Building located at 2900 South Pike Avenue, Allentown, Lehigh County, Pennsylvania.

PLEDGE OF ALLEGIANCE

Commissioner Martucci asked everyone to rise and recite the Pledge of Allegiance.

CALL TO ORDER

Commissioner Martucci called the meeting to order at 7:00 p.m.

Commissioner Martucci announced that an Executive Session will take place after the Workshop regarding a legal matter.

Commissioner Martucci turned the proceedings over to Ms. Cathy Bonaskiewich, Township Manager.

ROLL CALL

Board Members Present:

Robert Martucci, Jr., President Debra Brinton, Vice-President James Seagreaves, President Pro-Tempore Joanne Ackerman Rodney Conn

Staff Present:

Cathy Bonaskiewich, Township Manager
Sandy Nicolo, Assistant Township Manager/Code Enforcement Director/MS4 Coordinator
Paul Ziegenfus, Finance Director
John Andreas, Director of Public Works
Allen Stiles, Chief of Police
Cynthia Sopka, Director of Planning & Zoning
John Ashley, Esquire, representative of Davison & McCarthy, Township Solicitor
David Tettemer, representative of Keystone Consulting Engineers, Township Engineer

NOTIFICATION

Ms. Bonaskiewich informed the attendees that all sessions of the Salisbury Township Board of Commissioners regular meetings are recorded electronically for the purpose of taking the Minutes.

All public comments on agenda items will be taken prior to the vote. All public commented related to non-agenda items will be taken after the agenda has been satisfied.

Ms. Bonaskiewich reminded everyone of the three-minute rule and asked that anyone who wishes to speak, come to the podium, announce oneself, and sign-in with name and address so as to assist Township administration with follow-ups.

APPROVAL OF THE FINANCIAL REPORT AND LIST OF BILLS PAYABLE

Commissioner Conn inquired about an invoice from Document Systems Ltd. for a letter opener. Ms. Bonaskiewich explained that it is a machine that opens letters and the invoice represents the annual maintenance contract.

Motion by Commissioner Ackerman, seconded by Commissioner Conn, to approve the unaudited Financial Report for the period ending April 30, 2019 and the list of Bills Payable for the period 5/4/2019-5/17/2019, broken down as follows:

\$485,712.89 = GENERAL \$1,276.94 = FIRE \$0 = LIBRARY \$40,670.21 = WATER \$42,383.63 = SEWER \$2,158.28 = REFUSE & RECYCLING \$11,237.92 = HIGHWAY AID \$0 = SUBDIVISION & ESCROW \$583,439.87 = GRAND TOTAL ALL FUNDS

Roll Call:

COMMISSIONER ACKERMAN – YES COMMISSIONER SEAGREAVES – YES COMMISSIONER BRINTON – YES COMMISSIONER CONN – YES COMMISSIONER MARTUCCI – YES

The Motion passed by 5-0.

MINUTES

May 9, 2019

Commissioner Martucci declared the Minutes of May 9, 2019 accepted as presented.

NEW BUSINESS

CONDITIONAL USE HEARING

South Mall Food Truck Events.

Ms. Bonaskiewich turned the proceedings over to Attorney John Ashley, Township Solicitor.

Attorney Ashley stated that the Conditional Use Hearing is being held at the request of the South Mall, Metro Commercial Management, to obtain permission for food truck events in the mall parking lot, located at 3300 Lehigh Street.

Ms. Rachel Berosh, assistant manager for Metro Commercial, testified that they are requesting permission to hold "Food Truck Thursdays" from 4:00 p.m. – 8:00 p.m. in the front parking lot of the South Mall. The event would take place each Thursday from the beginning of May until September 26, 2019. Ms. Berosh noted that there are typically 15-20 food trucks each week, and all are certified by the Board of Health and inspected. She commented that the trucks leave the parking lot by 9:00 p.m. She stated that she has spoken with the Township Fire Inspectors regarding how to keep the event safe and commented that there is one security guard and two maintenance personnel on hand during the event.

Commissioner Martucci asked Chief Stiles if there were any problems with the event last year. Chief Stiles responded that there were no problems at the South Mall having to do with the food trucks in 2018.

Motion by Commissioner Brinton, seconded by Commissioner Ackerman, to approve the Conditional Use request by the South Mall (Metro Commercial Management) to operate food truck events on Thursdays from 4:00 p.m. – 8:00 p.m. beginning May 2019 and running until September 26, 2019.

Roll Call:

COMMISSIONER ACKERMAN – YES COMMISSIONER SEAGREAVES – YES COMMISSIONER BRINTON – YES COMMISSIONER CONN – YES COMMISSIONER MARTUCCI – YES

The Motion passed by 5-0.

ORDINANCES

Ordinance to Approve Amendments to the Current Non-Uniformed Defined Benefit Pension Plan and Establish a New Defined Contribution Pension Plan for New Full-Time Non-Uniformed Employees.

Ms. Bonaskiewich reminded the Board that at the meeting of April 25, 2019, they voted to approve the Collective Bargaining Agreement with the Township's Public Works' Association, contingent on the newly revised and added pension documents. The Ordinance will amend the current PMRS Defined Benefit Pension Plan, closes it as of May 31, 2019 and establishes a new Defined Contribution Pension Plan for all new full-time non-uniformed employees hired on or after June 1, 2019.

Motion by Commissioner Conn, seconded by Commissioner Seagreaves, to adopt Ordinance No. 05-2019-622, approving amendments to the current non-uniformed Defined Benefit Pension Plan and establish a new Defined Contribution Pension Plan for new full-time non-uniformed employees.

Roll Call:

COMMISSIONER ACKERMAN – YES COMMISSIONER SEAGREAVES – YES COMMISSIONER BRINTON – YES COMMISSIONER CONN – YES COMMISSIONER MARTUCCI – YES

The Motion passed by 5-0.

RESOLUTIONS

Resolution to Approve Myron Haydt's request for a SALDO Waiver for 2217 North Melrose Lane, re: maximum driveway slope.

Mr. Tettemer stated that the developer is requesting relief from SALDO Section 22-1011.6, regarding maximum driveway slopes for the property located at 2217 North Melrose Lane (Southbury Park Development). Mr. Tettemer explained that the SALDO allows for a maximum slope of 10%, but because of construction issues that occurred, the developer cannot meet that requirement.

Mr. Myron Haydt, developer of Southbury Park, commented that they encountered bedrock during construction are unable to dig down into the ground. He noted that while they are asking for the maximum slope of 15%, he believes it will actually be between 10-13%. Mr. Tettemer explained that they are proposing a 6% slope coming off the edge of the road for 15 feet, and then there will be a transition slope.

Mr. Mark Sessanta, property owner, commented that he is agreeable to what the developer is proposing. Mr. Tettemer noted that because of the location of the property, he does not have any engineering objections to the waiver request.

Commissioner Brinton inquired as to why it is necessary to have an Ordinance specifying a 10% slope. Mr. Tettemer stated that there is a conflict between the SALDO and the Zoning Ordinance because Zoning actually allows 15%. He noted that reason why there is a 10% slope in the SALDO is because it is needed for the design portion of development so the Township can make sure that something reasonable can be built there.

Motion by Commissioner Brinton, seconded by Commissioner Conn, to approve Myron Haydt's request for a SALDO Waiver for 2217 North Melrose Lane with regard to maximum driveway slope.

Roll Call:

COMMISSIONER ACKERMAN – YES COMMISSIONER SEAGREAVES – YES COMMISSIONER BRINTON – YES COMMISSIONER CONN – YES COMMISSIONER MARTUCCI – YES

The Motion passed by 5-0.

MOTIONS

<u>Motion – Discussion regarding Lafayette College Meyner Center's Proposal for Police Chief</u> Recruitment Services.

Ms. Bonaskiewich noted that Mr. David Woglom, associate director of the Meyner Center at Lafayette College, had previously met with herself and Commissioners Brinton and Martucci to provide an overview of the services that the Meyner Center offers. She commented that she wanted to afford the Board the same opportunity so Mr. Woglom is in attendance to discuss his proposal to assist in the recruitment of a new Police Chief.

Mr. David Woglom stated that the Meyner Center offers services, training and programs to municipal government. He provided the Board with his background in municipal government and the Meyner Center and noted that the most common project he does is recruitment.

Commissioner Conn inquired about the sizes of the municipalities that Mr. Woglom has previously recruited for in the position of Chief of Police. Mr. Woglom stated that he has worked with smaller departments than Salisbury, like Penn Argyl, and larger departments like Chambersburg and Upper Dublin, with around 40-50 officers, respectively.

Commissioner Conn asked about the timeframe. Mr. Woglom replied that he believes the best recruitment is done in as brief of a period of time as scheduling permits. He noted that the first step is the logistics meeting and if that is day one of the process, it will take, depending on scheduling, 3-4 months before there is a new Chief.

Commissioner Seagreaves inquired about the success rates of Mr. Woglom's recruitment. He replied that there were very few who have not worked out.

Chief noted that he has attended numerous trainings at the Meyner Center and he believes they will be able to guide the Board accordingly.

Motion by Commissioner Conn, seconded by Commissioner Brinton, to obtain Lafayette college Meyner Center's recruitment services for Police Chief, as follows: (1) Meyner Center's services at \$95/hour (with the total cost not to exceed \$6,000); advertising with the PA Chiefs of Police Association (\$500); engaging a panel of Police Chiefs in the interview process (\$2,000); and conducting candidate background investigations (approximately \$3,000).

Roll Call:

COMMISSIONER ACKERMAN – YES COMMISSIONER SEAGREAVES – YES COMMISSIONER BRINTON – YES COMMISSIONER CONN – YES COMMISSIONER MARTUCCI – YES

The Motion passed by 5-0.

PRESENTATION

Presentation by Ms. Mary Erdman regarding Fair Districts PA Legislation.

Ms. Bonaskiewich noted that she was contacted by Township resident Ms. Francis Derhammer regarding the possibility of having a Fair Districts PA representative address the Board concerning their request for the passage of a resolution in support of legislation "that will create a non-partisan, independent redistricting committee".

Ms. Mary Erdman was present to address the Board. She provided the Board with a history of gerrymandering in the state as well as in the Lehigh Valley. A discussion ensued regarding a future action by the Board.

PRIVLEGE OF THE FLOOR

Ms. Cathy Dawson, one of the residents brought the Fairness Proposal to the Board, inquired as to what the next steps would be in order for the Board to take action in support of the Fair Districts' legislation. Commissioner Martucci noted that a Workshop will be held at the next meeting to discuss the matter and to see if the Board wants to proceed with a resolution. If so, the resolution would be put on the agenda for the meeting on June 27, 2019.

Commissioner Conn provided an update from Ms. Adele Clemmer regarding the landscaping along the berm at LVHN.

Commissioner Brinton stated that she received a phone call from a resident who expressed concerns about the Township's trash hauler, Republic Services. She inquired if the Township gets reimbursed for the times that the hauler misses scheduled pickups. Ms. Bonaskiewich stated that unfortunately there is no clause in the current contract that gives any remedy for that kind of missed service. She noted that when the Township goes out to bid for a new hauler, that issue will play into a company being the "lowest responsible bidder" because there have been ongoing, chronic, issues with picking up the trash/recycling on scheduled days. Ms. Bonaskiewich commented that the contract with Republic Services is up in February and the Township will be getting the information out to bid within the next two to three months.

Commissioner Seagreaves inquired if language can be added to the next contract regarding compensation for chronic issues. Ms. Bonaskiewich stated that yes, it can be included and it was included with the previous hauler, Waste Management. She noted that there is nothing included in the document about specific days and routes – that information was supplied to Republic Services after the contract was initiated. Ms. Bonaskiewich noted that she will follow-up with the resident who reached out to Commissioner Brinton.

Commissioner Seagreaves thanked the Police and Fire Departments for their assistance with an incident at LVHN the previous night.

Commissioner Martucci thanked Mr. Nicolo and Mr. Andreas for handling an issue for Mrs. Heckman on Lehigh Avenue.

Chief Stiles provided updates on various community events he attended in the Township.

ADJOURNMENT

Commissioner Ackerman made a motion to adjourn the meeting. Seconded by Commissioner Brinton. The time was 8:24 pm.

| Etinton. The time was 0.2 i pm. |
|--|
| Respectfully submitted, |
| Cathy Bonaskiewich Township Secretary |
| These constitute the official minutes of the Regular Meeting of the Board of Commissioners held on May 23, 2019. |
| Approved and certified on this date: |
| |
| Cathy Bonaskiewich |
| Date: |
| SEAL |

SALISBURY TOWNSHIP

Lehigh County, Pennsylvania
Board of Commissioners Workshop Meeting
June 13, 2019
7:30 p.m.

(approximate time)

Topics of discussion:

- Consideration of a proposed Resolution in support of Fair Districts PA Legislation
- School Resource Officer Memo of Understanding
- Lehigh County Crash Reconstruction Task Force MOU