

Salisbury Township Environmental Advisory Council
May 19, 2010

Order of Business

1) Call to Order

2) Roll Call

	P	N
a. Bruce Burchard, Chair	<input type="checkbox"/>	<input type="checkbox"/>
b. Louis Cinquino	<input type="checkbox"/>	<input type="checkbox"/>
c. Jane Benning	<input type="checkbox"/>	<input type="checkbox"/>
d. Richard Niesenbaum	<input type="checkbox"/>	<input type="checkbox"/>
e. Joseph Hebelka (PC Rep)	<input type="checkbox"/>	<input type="checkbox"/>
f. Glenn Miller	<input type="checkbox"/>	<input type="checkbox"/>
g. James Brown, (BOC liaison)	<input type="checkbox"/>	<input type="checkbox"/>
h. Cynthia Sopka (Secretary)	<input type="checkbox"/>	<input type="checkbox"/>
i. Randy Soriano (Township Manager)	<input type="checkbox"/>	<input type="checkbox"/>

Task Force Members

j. Glenn Minnick	<input type="checkbox"/>	<input type="checkbox"/>
k. Samantha Dorney	<input type="checkbox"/>	<input type="checkbox"/>
l. Sandra Thomas	<input type="checkbox"/>	<input type="checkbox"/>
m. Joanne Ackerman	<input type="checkbox"/>	<input type="checkbox"/>

3) Notifications:

- a. *All public sessions of the Salisbury Township Environmental Advisory Committee regular meetings are electronically monitored (tape recorded) for the purpose of taking the Minutes. Public comment on agenda items will be entertained at the time the item is up for discussion; non-agenda related public comments will be entertained after the agenda*

4) Review of minutes of previous meeting and action thereon

- a. April 21, 2010 minutes approval

5) Report of officers and committees (include BOC, PC, Manager and/or Planning/Zoning)

- a. Zoning: (05-04-2010) 1764 Virginia Avenue Appeal of Dimensional Variance for proposed construction of a roof and porch 5 feet into the required 25-foot front yard setback (*tabled for more information*); 1711 Linda Lane Appeal of Dimensional Variance for proposed construction of 356 S.F. addition to encroach 13 feet into the rear yard setback (*approved*).
- b. Planning: (05-11-2010) 833 Yorkshire Road required re-subdivision to correct lot line adjustment (*approved*); 3109 Birchwood Drive Mr. Uhl Major Subdivision for residential lots (*tabled until July 31, 2010*).
- c. Board of Commissioners Meet on the 2nd and 4th Thursday of the month starting at 7:00 PM (public participation is encouraged).

6) Old Business

- a. Update on the Game Commission **Tree and Shrub seedling** planting
- i. Planting on hold,
 - ii. Clean up near pump station conducted on May 1, 2010.
- b. Support letter to the Board of Commissioners- submitted
- c. Participation in cleanup programs reports

7) New Business

- a. NRI update?
 - i. Review mapping to include parcels for inventory
 - ii. Proposed public meeting **June 16, 2010!!!!**
 1. How to advertise?
- b. WPP cleanup
 - i. status of clean up is extensive and incorporates large portion of the park area
 - ii. Group meeting on 5/5/2010 includes: Salisbury Twp.; Lehigh County; City of Allentown; Fountain Hill; Wildlands Conservancy; Norfolk Southern RR; Lehigh Valley Kayak Club; Lehigh Valley Health Network; Valley Mountain Bikers; and more may come.
 - iii. Proposed Phasing of the Clean up 2010 through 2011.
 - iv. 1st Phase June 26, 2010 Constitution Blvd. starting 9 AM -3 PM
 - v. 2nd Phase clean up along Riverside Drive – river bank to inland.
 - vi. Other phases to continue into 2011.
- c. Tree Planting Delayed
 - i. Need to house the trees until fall (help/suggestions?)
- d. Schedule walk through Franco Park and evaluate parcel deeded to Township from the South bury park land development.
- e. Storm-water impacts to area within the Saucon Creek Watershed – Cindy will address the topic.
- f. FYI 2010 Sustainable Energy Conference to be held July 14 through 16 at Lehigh University. For more information please visit <http://www.thesef.org/WhyAttend/tabid/176/Default.aspx>
- g. FYI There is a campaign to save our Pennsylvania forests from extensive natural gas drilling, if you want to know more please visit the following: <http://www.facebook.com/SavePAForests> and more information can be found on <http://blog.conserveland.org/2010/05/12/land-in-transition-bradford-countys-lesson-to-the-upper-delaware/>. As residents of Pennsylvania, it is our duty to be properly educated on the fate of our State Lands—we are the taxpayer!

8) Public Comments

9) Agenda for next meeting

10) Adjournment

Section 2 – A motion from the floor must be made and passed in order to dispense with any item on the agenda

INFORMATION ON OTHER EAC'S:

- The Upper Milford/Emmaus EAC meets every 4th Monday of the month at 7PM and also has information posted on the website of Upper Milford.
- The Allentown EAC meets every 2nd Monday of the month from 5:15 PM to 7:15 PM on the 3rd floor of the City offices.
- The Upper Saucon EAC meets every 3rd Tuesday of the month and starts at 6:00 PM.
- The Whitehall Township EAC meets the 2nd Thursday of each month and starts at 7:00 PM.